WELL PLUGGING RECORD STATE OF KANSAS STATE CORPORATION COMMISSION K.A.R.-82-3-117 API NUMBER 15-113-21,229.000 200 Colorado Derby Building LEASE NAME WEDEL Wichita, Kansas 67202 WELL NUMBER _ 1 TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. 1650 Ft. from S Section Line office within 30 days. 2970 Ft. from E Section Line LEASE OPERATOR JAY BOY OIL, INC. SEC. 24 TWP.21s RGE. 3 XXXXX (W) ADDRESS 224 E. Douglas, #425 Wichita, KS 67202 COUNTY McPherson PHONE (316) 264-3700 OPERATORS LICENSE NO. 4569 Date Well Completed 9/11/90 Character of Well D&A Plugging Commenced 9/11/90(Oil, Gas, D&A, SWD, Input, Water Supply Well) Plugging Completed 9/11/90 The plugging proposal was approved on ______9/11/90 (date) by Phil Worley (KCC District Agent's Name). Is ACO-1 filed? Yes If not, is well log attached? Producing Formation ______ Depth to Top _____ Bottom____ T.D.___ Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD Formation Content From To Size Put In Pulled out Surface 0 207 8-5/8" 207' none Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set. Plugged well with 35 sks @ 460' 85 sks @ 275' 165 sks 60/40 pos - 2%gel 25 sks @ 60' by Halliburton 10 sks rathole & 10sks in water well (If additional description is necessary, use BACK of this form.) Name of Plugging Contractor A<u>LLEN DRILLING COMPANY</u> License No. 5418 Address <u>Great Bend, KS</u> NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Jay Boy Oil, Inc. STATE OF KANSAS COUNTY OF SEDGWICK ,ss. KENNETH R. GREENWOOD (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, wand matters herein contained and the log of the above-described well as filed that

BETTY B. HERRING My Appt. Exp. 10-0"

state corporation (Singrostore)

State Corporation (Singrostore)

224 E. Douglas, #425

NOTARY PUBLIC
STATE OF KANSAS CRIBE AND SWORN TO Defore me this 1st (day of October ,1990 CONSERVED ON DIVISION DEVELOP BETTY B. Herring Wichita, Barring Hotary Public

My Commission Expires: 10-07-93