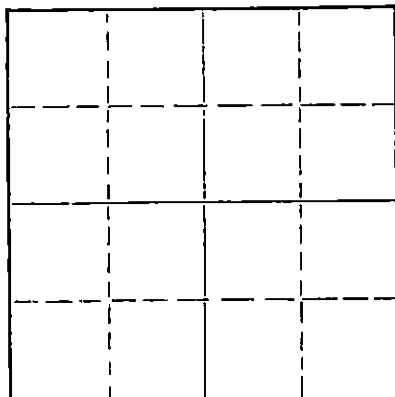


Give Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

## WELL PLUGGING RECORD

15-009-16 144-0000

NORTH



Locate well correctly on above  
Section Plat

Barton County, Sec. 8 Twp. 16 Rge. 13 (E) W (W)  
Location as "NE/CNW/SW" or footage from lines SE NE NE  
Lease Owner J. L. Chew  
Lease Name Ogden-Bitter Well No. 1  
Office Address Lyons, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) \_\_\_\_\_  
Date well completed \_\_\_\_\_ 19\_\_\_\_  
Application for plugging filed \_\_\_\_\_ 19\_\_\_\_  
Application for plugging approved \_\_\_\_\_ 19\_\_\_\_  
Plugging commenced 2-26-62 \_\_\_\_\_ 19\_\_\_\_  
Plugging completed 3-1-62 \_\_\_\_\_ 19\_\_\_\_  
Reason for abandonment of well or producing formation Depleted

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Don Truan  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3395 Feet  
Show depth and thickness of all water, oil and gas formations.

## OIL, GAS OR WATER RECORDS

## CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	370'	None
				4-1/2"	3392'	475'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Checked hole to packer set @ 3250', ran 40 gal. of sand to 3220' and dumped 4 sacks of cement with dump bailer. ~~XXXXX~~ Pumped 20 sacks of cement @ 500', pulled 4 1/2" casing to 300' and pumped 20 sacks of cement. Pulled balance of 4 1/2" casing, mudded ~~kw~~ from 200' to 40', set 10' rock bridge to 30' and ran 10 sacks of cement to base of cellar.

RECEIVED  
STATE CORPORATION COMMISSION

APR 27 1962

CONSERVATION DIVISION  
Wichita, Kansas

PLUGGING COMPLETE.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Knight Casing Pulling Company  
Address Chase, Kansas

STATE OF Kansas COUNTY OF Rice, ss.  
Noel J. Knight (employee of owner) or ~~CONVEYER~~ of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Don J. Knight  
Chase, Kansas

(Address)

SUBSCRIBED AND SWORN to before me this 14th day of March, 1962

My commission expires May 20, 1964

Notary Public.



508 EAST MURDOCK - WICHITA, KANSAS

15-009-16144-0000

COMPANY Ogden Bros.

SEC. 8 T. 16 R. 13W

FARM Bitter

NO. 1

LOG.

TOTAL DEPTH 3395

COUNTY      Barton

COMM. 6-4-51

COMP. 6-17-51

KANSAS

**SHOT OR TREATED**

CONTRACTOR    Murfin Drilling Co.

**ISSUED**

## CASING

20	10	
15	8	250
12	6	
13	5	
	$4\frac{1}{2}$	3392

**ELEVATION**

## PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

7 cellar  
70 clay-shells  
250 shale-shells  
415 shale-shells-red bed  
530 sand-shells  
660 red bed & shells  
775 red bed & shale  
825 sand-shale  
885 shale & sand (hard)  
915 Anhydrite  
1255 shale-shells  
1425 salt-shale-shells  
1555 red bed & shale  
1720 shale-shells  
3060 lime-shale  
3095 lime  
3300 lime  
3355 lime<sup>1</sup>/<sub>2</sub>shale  
3395 lime  
T.D.

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STATE CORPORATION COMMISSION  
FEB 9 1962

FEB 2 1968  
CONSERVATION DIVISION  
Wichita, Kansas

STATE OF KANSAS) SS:  
SEDGWICK COUNTY)

I, W. R. Murfin, of the Murfin Drilling Co., upon oath state that the above and foregoing is a true and correct copy of the log of the Bitter No. 1 well.

W. R. Murphy

W. R. Murfin

Subscribed and sworn to before me this 9th day of July, 1951.

Helen Harine

Notary Public

My Commission Expires: 6-4-55