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DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission
Conservation Division
800 Bitting Building
Wichita, Kansas

FILE NO. _____

LOCATION SW

SEC. 4 TWP. 21 RGE. 6W

Dry Hole Abandoned Oil Well _____ Abandoned Gas Well _____

I have today completed supervision of plugging of:

Well No. 3 Lease Sullivan
Operator BRANINE-Ho 11 Address R.H.F.G. Ho 11 705 Fourth Natl. Bk. Bldg. Wichita Kans
Field County Rice
Total Depth 3548 Feet.

(Describe briefly the manner in which the well was plugged)

*6 bag of cement dumped at 3450 and
hole made solid at 175 and 20 bag
of cement dumped at 175 " 5 "
" " at top of surface pipe.
The intervals between above plugs
were mudded with heavy mud.*

Paul Durbin
District Conservation Agent

Date 5-7-47 *MAY 7 1947*

5-8-47

PLUGGING
FILE SEC 4 T 21 R 6W
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