

R

DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission
Conservation Division
800 Bitting Building
Wichita, Kansas

FILE NO. _____ *Verbal*
LOCATION *7N^o SW¹⁴*
SEC. *4* TWP. *21* RGE. *6W*

Dry Hole Abandoned Oil Well Abandoned Gas Well

I have today completed supervision of plugging of:

Well No. *4* Lease *Fee*

Operator *Branine-Holl* Address _____

Field _____ County *Rice*

Total Depth *3508* Feet.

(Describe briefly the manner in which the well was plugged)

8 1/2 @ 264' - Circulated with Cement
5 1/2 @ 3436 - Perforated 3446 to 3463
Lead Wool & Laine Wells plugs - 3508 to 3470 -
mud - 3470 to 3430 - 5 Sx Cement dumped @
3430 - Heavy mud to 264 ft - Wood
plug - bridge & 15 Sx Cement @ 264 -
Heavy mud to 75' - Wood plug & 10 Sx to Surface

Edon Pitt

District Conservation Agent

Date *5-5-48*

5-8-48

MAY 8 - 1948

PLUGGING
FILE SEC. *4* TWP. *21* RGE. *6W*
BOOK PAGE *26* LINE *14*