STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

Rev. 12/14/82 FORM CP-1

WELL PLUGGING APPLICATION FORM File One Copy

API NUMBER N/A - drilled prior to 1967 (of this well (This must be listed; if no API# was issued, plea	all) ase note drilling completion date.)
LEASE OPERATOR Mobil Oil Corporation	OPERATORS LICENSE NO. 5208
ADDRESS P. O. Box 5444, Denver, CO 80217-5444	PHONE # (303) 298-2696
LEASE (FARM NAME) R. C. Gates SWD	WELL NO. 8
WELL LOCATION NE NW SE SEC.	34 TWP. 21S RGE. 13 (E)on(W)
COUNTY Stafford TOTAL DEPTH 4	104 FIELD NAME Gates
check one: OIL WELL GAS WELL INPUT WELL SWD W	
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? (If not, explain)	upon IS ACO-1 FILED? abandonmen
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN upon appr	coval by KCC
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITE REGULATIONS OF THE STATE CORPORATION COMMISSION. NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHEET. E. J. Pearson ADDRESS P. O.	
PHONE # (316) 792-5269	
REUSSING CONTRACTOR Halliburton	LICENSE NO. 5287
ADDRESS 2400 North Main Street	PHONE # (316) 793-6613
INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SE	HOULD BE SENT TO:
NAME Mobil Oil Corporation	· · · · · · · · · · · · · · · · · · ·
ADDRESS P. O. Box 5444, Denver, CO 80217	PHONE # (303) 298-2696
AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTINO	G AGENT.
RECEIVED SIGNED:	(Applicant or Acting Agent)
FEB 1 9 1985 DATE:	Producing Accounting Supervisor

CONSERVATION DIVISION Wichita, Kansas

JOHN CARLIN
MICHAEL LENNEN
R. C (PETE) LOUX
KEITH R HENLEY
JUDITH McCONNELL
BRIAN J. MOLINE

Commissioner
Commissioner
Commissioner
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

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MAY 2 0 1985

EXPIRES

February 20, 1985 WELL PLUGGING NOTICE

> R. C. Gates SWD #8 NE NW SE Sec. 34-21S-13W Stafford County

Mobil Oil Corporation
P. O. Box 5444
Denver, CO 80217-5444

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

David Nickel, Acting Director

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).