STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74 FORM CP-1

WELL PLUGGING APPLICATION FORM File One Copy

API Number	15 - ₁₈₅ -	21.049 (of this w	ell)		
	•					
_					s 67208	
Lease (Farm Name) Hooper					Well No1	
Well Location	SW SW	M Sec.	<u>34</u> Twp	. <u>21s</u> Rg	ge. <u>13W</u> Æ)	(W)
County	Stafford	Total	Depth	3700	Field Name	unknown
Oil Well	Gas Well	_Input Well	SWD Wel	1 Ro	otary D & A X	
Well Log atta	ched with this	application as	required		yes	·
Date and hour	plugging is de	esired to begin		5-4-80	9:15 p.m	1
REGULATIONS O	F THE STATE COP	RPORATION COMMI	ssion.	charge of	. 55-128 OF THE f plugging opera	itions:
					License No.	
Address	Hays, Kan	sas		RE	OFIVED	
Invoice cover	ing assessment	for plugging t	his well	should be MA	sent to: Y - 8 1989 5	,8-80
		Station, Wichi		CONSE.	RVATION DIVISION	
and payment w	ill be guarante	eed by applican	t or acti	ng agent,		
			Signed:		olicant or Agrin	Agent

5-7-80

State of Kansas

Governor

Chairman

Commissioner

Commissioner

Carol J. Larson, Executive Secretary

JOHN CARLIN

R. C. LOUX

JANE T. ROY

WILLIAM G. GRAY

15.185.21049.0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

May 7, 1980

WELL PLUGGING AUTHORITY

Hooper Well No. 1 SW SW NE, Sec. 34-215-13W Stafford County 3700' Co. Tools

Arrowhead Petr@leum, Inc. Box 8287, Munger Station Wichita, KS 67208

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,

Mr. William To Owen, Box 369, Pratt, KS 67124

is hereby assigned to supervise the plugging of the above named well