

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER _____ (of this well) 6/86
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR J.A. Allison OPERATORS LICENSE NO. 5027

ADDRESS 300 W. Douglas, Suite 305, Wichita, Ks. 67202 PHONE # (316) 263-2241

LEASE (FARM) Klein #2 SWD WELL NO. _____ WELL LOCATION 100' E C NE NW COUNTY Kearny

SEC. 4 TWP. 21s RGE. 35w (E) or (W) TOTAL DEPTH 1850' PLUG BACK TD _____

Check One:

OIL WELL _____ GAS WELL _____ D & A _____ SWD or INJ WELL SWD _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 340' CEMENTED WITH 250 SACKS

CASING SIZE 5 1/2" SET AT 1840' CEMENTED WITH 150 SACKS

PERFORATED AT 940', 1014-1386', 1471-1520', 1532-40', 1555-95', 1700-1800'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

Will plug according to rules & regulations of State of Kansas.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

J.A. Allison PHONE # (316) 263-2241

ADDRESS Wichita, Ks.

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

RECEIVED
AUG 5 1985

DATE: August 2, 1985

(1)



IN CARLIN
MAEL LENNEN
RGALEE WRIGHT
TH R. HENLEY
JITH A. McCONNELL
AN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

August 5, 1985

NOV 5 1985

WELL PLUGGING NOTICE

EXPIRES

Klein #2 (SWD)
100'E C NE NW
Sec. 4-21S-35W
Kearny County

J. A. Allison
300 W. Douglas, Ste. 305
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).

GABBERT-JONES, INC.
WICHITA, KANSAS
DRILLERS' WELL LOG

Klein #2
150' FNL & 550' FEL NW/4, Sec 4-21S-35W
Kearny County Kansas

Commenced: 1-3-80

Completed: 1-5-80

OPERATOR: Jim Allison

Depth	Formation	Remarks
0 957	Sand-Shale	Ran 8 jts of 28# 8 5/8" csg
957 1700	Shale	set @ 340' Cemented w/
1700 1850	Sand	250 sks Common 3% CC
1850 - TD		2% Gel PD @ 4:00 P.M. 1-3-80
		Ran 56 jts of 14# 5 1/2" csg set @ 1844' Cemented w/150 sks Common 10% Gilsonite PD @ 4:00 a.m. 1-5-80

STATE OF KANSAS)
) SS
COUNTY OF SEDGWICK)

I, the undersigned, being duly sworn on oath, state that the above
Drillers' Well Log is true and correct to the best of my knowledge and belief and
according to the records of this office.

GABBERT-JONES, INC.

James S. Sutton II
JAMES S. SUTTON II

Subscribed and sworn to before me this 17th day of January, 1980.

Elizabeth J. Edwards
ELIZABETH J. EDWARDS-NOTARY PUBLIC

My Commission expires February 6, 1983.

