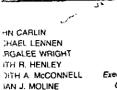
STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM (File One Copy)

| API NUMBER $15-093-20,647.0000$ (of this well) (This must be listed; if no API# was issued, please note drilling completion date.) |
|---|
| LEASE OPERATOR J.A. Allison OPERATORS LICENSE NO. 5027 |
| ADDRESS 300 W, Douglas, Suite 305, Wichita, Ks. 67202 PHONE # (316) 263-2241 |
| LEASE (FARM) Klein #1 WELL NO. WELL LOCATION C NE NW COUNTY Kearny |
| SEC. 4 TWP. 21s RGE. 35w (SO) or (W) TOTAL DEPTH 4665' PLUG BACK TD |
| Check One: |
| OIL WELL x GAS WELL D&A SWD or INJ WELL DOCKET NO. |
| SURFACE CASING SIZE 8 5/8 SET AT 304' CEMENTED WITH 250 SACKS CASING SIZE 5½" SET AT 4664' CEMENTED WITH 100 sks-2nd staspecks |
| PERFORATED AT 2720-26' 2726-28' 4489-02' 4502-08' 4513-17' 4554-58' 4590-96' |
| CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE |
| OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL |
| Will plug according to rules & regulations of State of Kansas. |
| |
| (If additional space is needed use back of form) IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? (If not, explain) |
| DATE AND HOUR PLUGGING IS DESIRED TO BEGIN |
| PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq and the rules and regulations of the state corporation commission. |
| NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: |
| J.A. Allison PHONE # (316) 263-2241 |
| ADDRESS Wichita, Ks. |
| PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050 |
| ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316) 938-2457 |
| PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: (Operator or Agent) |
| AUG 5 1965 DATE: August 2, 1985 |





Governor Chairman Commissioner Commissioner Executive Secretary General Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 87202-1286

THIS NOTICE

August 5, 1985

NOV 5 1985

WELL PLUGGING NOTICE

EXPIRES

Klein #1 C NE NW Sec. 4-21S-35W Kearny County

J. A. Allison 300 W. Douglas, Ste. 305 Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

William R. Bupur

Please submit your proposal for plugging the above captioned well to DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).