## KANSAS

Form CP-3 Rev. 6-4-68

## STATE CORPORATION COMMISSION

## CONSERVATION DIVISION AGENT'S REPORT

J. Lewis Brock Administrator 245 North Water Wichita, KS 67202

ichita, KS 67202	API Number	<b>15</b> = 18521,0	49	(of this well)
	•	•		
rator's Full Name Arrowh	read Pet.,Inc.			<del></del>
olete Address Box 8287	Munger Station	n, Wichita. I	Ks. 6720	8
se Name Hooper		Well No	· <u> </u>	
ation SW SW NE				
intyStafford		Tot:a	ıl Depth	3700
andoned Oil Well(			_	
er well as hereafter indi	icated			
ngging Contractor	o. Tools.		<u>`</u>	<del></del>
dress		Li	.cense No.	
eration Completed: Hour				
e above well was plugged	as follows:			
7' 8 5/8" casing w/2	50 sax cement.	<u>Set 40 sax</u>	cement	<u>plug at 540'</u>
at 300'-Bridge at 40	் & 10 sax cen	nent to 5' be	elow Gl.	5 sax in
t hole & 2 sax in wa	ter well. Ceme	ented by Sun		
	<del></del>	·		STATE SECULOUS ENVE WAY 5 1900 - 5 1900
			·	- Marinor Co
	<del></del>	<u>'</u>	C(	MAY 5 1500 billion to manage 1800
·	<del></del>			Wichita Tion nu
				"dnsas "STON
hereby certify that the a	bove well was plug	ged as herein s	stated.	
1	D	Signed:	Dee	X July
INVO	ICED	We11	Plugging	Supervisor