



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

245 North Water

WICHITA, KANSAS 67202

JOHN CARLIN
R. C. LOUX
JANE T. ROY
PHILLIP R. DICK
CAROL J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

J. Lewis Brock
Administrator
245 North Water
Wichita, Kansas 67202

Dear Sir:

Mr. Zimmerman of Woodman-Iannitti Drlg., C has this date requested permission to plug the following described well:

Mr. Zimmerman guarantees payment of the plugging fee.

Operator's full Name: Woodman & Iannitti Drlg., Co.

Complete Address: 1008 Douglas Bldg., Wichita, Ks. 67202

Lease Name: Hoffman Well No. 4

Location: NW SE NW Sec. 22 Twp. 21s Rge. 13 (E)(W) W

County: Stafford Total Depth 3700 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Zimmerman was instructed to plug the well as follows:

300' 8 5/8" casing w/200 sax cement. Set 40 sax cement

plug at 480' & at 300'-Bridge at 40' & 10 sax cement to 5'

below Gl. 10 sax in rat hole. Cemented by Sun.

RECEIVED
STATE CORPORATION COMMISSION

OCT 20 1955

Very truly yours,

CONSERVATION DIVISION
Wichita, Kansas

[Signature]
Conservation Division Agent