

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA 2, KANSAS

RECEIVED  
STATE CORPORATION COMMISSION

AUG 17 1959

CONSERVATION DIVISION  
Wichita, Kansas

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Imperial Oil of Kansas, Inc.

(Applicant)

Address 780 Fourth National Bldg., Wichita 2, Kansas

Lease (Farm Name) Robbins Well No. 1

Well Location C. SW NE Sec. 1 Twp. 30S Rge. 19W (E) (W)

County Kiowa Field Name (If any) Wildcat

Total Depth 5091' Oil Well  Gas Well  Input Well  SWD Well  D & A

Was well log filed with application? Yes If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin At 8:00 A.M. on June 9, 1959.

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner \_\_\_\_\_

Mr. Marvin Mullenix Address Wakeeney, Kansas

Plugging Contractor Imperial Oil of Kansas, Inc. License No. \_\_\_\_\_

Address 780 Fourth National Bldg., Wichita 2, Kansas

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

Imperial Oil of Kansas, Inc. Address Wichita 2, Kansas

and payment well be guaranteed by applicant.

IMPERIAL OIL OF KANSAS, INC.

Signed: By: Raymond L. Bacon V-P\*  
Applicant or Acting Agent m.l.c.

Date: August 14, 1959

PLUGGING  
FILE SEC 1 T. 30 R. 19W  
BOOK PAGE 59 LINE 40



GEORGE DOCKING Governor  
 MARION BEATTY Chairman  
 HARRY G. WILES Commissioner  
 RICHARD C. BYRD Commissioner  
 RAYMOND B. HARVEY Secretary  
 CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS  
 JEWELL M. OGDEN, Director

August 13, 1959

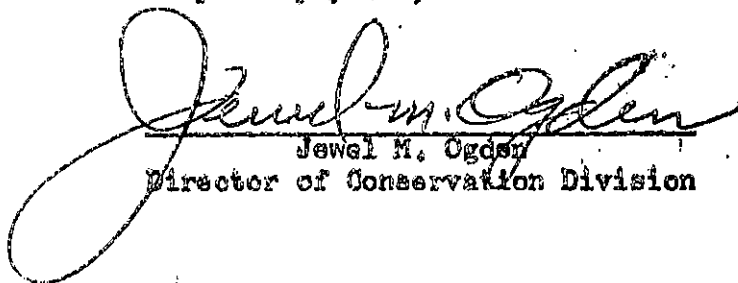
Well No. 1  
 Lease Robbins  
 Description C SW NE 1-30-19W  
 County Kiowa  
 File No. 59-40

Imperial Oil of Kansas  
 780 4th Nat'l Bank Bldg.  
 Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

  
 Jewel M. Ogden  
 Director of Conservation Division

Mr. \_\_\_\_\_  
 is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock  
 Western Kansas Field Supervisor  
 P. O. Box 569  
 Great Bend, Kansas  
 Phone: GL-33022