

K.C.C.

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 DERBY BLDG.
WICHITA, KANSAS 67202

Rev. 12-11-80
FORM CP-1

WELL PLUGGING APPLICATION FORM
FILE ONE COPY

API NUMBER 15-097-20,854 ^{20908.00.00} (OF THIS WELL)
(THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)

LEASE OWNER M.L. Brown Co.

ADDRESS 200 Sutton Place, Wichita, KS 67202

LEASE (FARM NAME) ALTON UNRUH 'B' WELL NO. 4

WELL LOCATION C. NE SE SEC. 22 TWP. 30S RGE. 18W (EAST) (WEST)

COUNTY Kiowa TOTAL DEPTH 5242' FIELD NAME _____

OIL WELL _____ GAS WELL _____ INPUT WELL _____ S&D WELL _____ D&A XX

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? No-sent to operator for completion
(IF NOT STATE REASON WHY)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 8:00 a.m., 10/22/82

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Leon Strecker (Toolpusher) ADDRESS 223 10th St., Wakeeney, KS 67672

PLUGGING CONTRACTOR Abercrombie Drilling, Inc. LICENSE NO. _____

ADDRESS 801 Union Center, Wichita, KS 67202

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:
NAME M.L. Brown Co.

ADDRESS 200 Sutton Place, Wichita, KS 67202

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OF ACTING AGENT.

RECEIVED
STATE CORPORATION COMMISSION
NOV 2 1982
CONSERVATION DIVISION
Wichita, Kansas

SIGNED Jack L. Partridge
APPLICANT OR ACTING AGENT
Jack L. Partridge, Vice Pres.
DATE: October 26, 1982