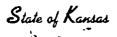
STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1 Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER $15-097-21,081$ (of this well) 6/86 (This must be listed; if no $\overline{API\#}$ was issued, please note drilling completion date.)	
LEASE OPERATOR TXO Production Corp.	OPERATORS LICENSE NO. 5171
ADDRESS 155 N. Market, Suite 1000, Wichita, Ks. 67202 PHONE # (316) 269-7600	
LEASE (FARM) Booth 'C' WELL NO. 1 WELL LOCATION 3900 ' FEL NW/4COUNTY Kiowa	
SEC. 28 TWP. 30S RGE. 17W (9) Or (W) TOTAL DEPTH 4	4982' PLUG BACK ID 4979'
Check One:	
OIL WELL GAS WELL X D & A SWD or INJ WELL DOCKET NO	
SURFACE CASING SIZE 8-5/8" SET AT 435 CEM	ENTED WITH 350 SACKS
CASING SIZE 4-1/2" SET AT 4981' CEM	ENIED WITH 250 SACKS
PERFORATED AT 4791-96'	
CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE	
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Plug perfs w/ 10 sxs cmt. Cut 4-1/2" @ 3000'	
& pull casing. Fill hole with mud to 500'. Dump 30 sxs cmt, mud to 40', dump 10 sxs cmt.	
/YC -5514 and	
(If additional space is needed use back of form) IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NO IS ACO-1 FILED? YES (If not, explain)	
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP	
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seg AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.	
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:	
Jerry W. Collins	PHONE # (316) 886-5606
ADDRESS R.R. #1, P.O. Box 125-B, Medicine Lodge, KS.	
PLUGGING CONTRACTOR Clarke Oilfield Services	LICENSE NO. 5105 REVEIVED
ADDRESS 107 Fowler, Medicine Lodge, KS 67104	PHONE # (,316 886-5665 MAR 1 3 1986
PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED:	Charles A Conservation Division Wichita, Kansas
·.	(Operator or Agent) Charles A. Paulson
DATE:	3-10-84



JOHN CARLINA MICHARL LENNEN MARGALEE WRIGHT KEITH R. HENLEY JUDITH A. McCONNELL BRIAN J. MOLINE Governor Chairman Commissioner Commissioner Executive Secretary General Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUN 1 8 1986

March 18, 1986

WELL PLUGGING NOTICE

EXPIRES

Booth "C" #1 4020'FSL 3900'FEL NW/4 Sec. 28-30S-17W Kiowa County

TXO Production Corporation 155 N. Market, Ste. 1000 Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

William R. Bryper

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).