

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM  
(File One Copy)

6/86

API NUMBER 15-097-21,081 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR TXO Production Corp. OPERATORS LICENSE NO. 5171

ADDRESS 155 N. Market, Suite 1000, Wichita, Ks. 67202 PHONE # (316) 269-7600

4020' FSL &

LEASE (FARM) Booth "C" WELL NO. 1 WELL LOCATION 3900' FEL Nw/4 COUNTY Kiowa

SEC. 28 TWP. 30S RGE. 17W (D) or (W) TOTAL DEPTH 4982' PLUG BACK TD 4979'

Check One:

OIL WELL \_\_\_\_\_ GAS WELL X D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8-5/8" SET AT 435' CEMENTED WITH 350 SACKS

CASING SIZE 4-1/2" SET AT 4981' CEMENTED WITH 250 SACKS

PERFORATED AT 4791-96'

CONDITION OF WELL: GOOD X POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Plug perms w/ 10 sxs cmt. Cut 4-1/2" @ 3000'  
& pull casing. Fill hole with mud to 500'. Dump 30 sxs cmt, mud to 40', dump 10 sxs cmt.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NO IS ACO-1 FILED? YES  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Jerry W. Collins PHONE # (316) 886-5606

ADDRESS R.R. #1, P.O. Box 125-B, Medicine Lodge, KS. 67104

PLUGGING CONTRACTOR Clarke Oilfield Services LICENSE NO. 5105

RECEIVED  
STATE CORPORATION COMMISSION

ADDRESS 107 Fowler, Medicine Lodge, KS 67104 PHONE # (316) 886-5665 **MAR 13 1986**

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Charles A. Paulson  
(Operator or Agent)  
Charles A. Paulson  
CONSERVATION DIVISION  
Wichita, Kansas

DATE: 3-10-86

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JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUN 18 1986

EXPIRES

March 18, 1986

WELL PLUGGING NOTICE

Booth "C" #1  
4020'FSL 3900'FEL NW/4  
Sec. 28-30S-17W  
Kiowa County

TXO Production Corporation  
155 N. Market, Ste. 1000  
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).