

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA 2, KANSAS

15.097.00124.00.00

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner GULF OIL CORPORATION  
(Applicant)  
Address P. O. BOX 2097, Denver, Colorado

Lease (Farm Name) R. Booth Well No. 1

Well Location SE NW SE SE 837' WEL & 713' NSL of SE/4 Sec. 19 Twp. 30S Rge. 17 ~~(W)~~ (W) W

County Kiowa Field Name (If any) Wildcat well

Total Depth 5073' PBTD 5032' Oil Well  Gas Well  Input Well  SWD Well  D & A  X

Was well log filed with application? No If not, explain: Log not available  
at this time. Will file upon receipt.

Date and hour plugging is desired to begin At once

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner P. M. Smith  
Address Pratt, Kansas

Plugging Contractor Morgan Well Plugging Service License No. \_\_\_\_\_  
Address Hutchinson, Kansas

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_  
Gulf Oil Corporation Address P. O. Box 2233, Wichita, Kansas

and payment will be guaranteed by applicant.

Signed: [Signature]  
Applicant or Acting Agent

Date: November 20, 1958

**PLUGGING**  
FILE SEC. 19 T. 30 R. 17W  
BOOK PAGE 146 LINE 39

**RECEIVED**  
STATE CORPORATION COMMISSION  
NOV 21 1958  
CONSERVATION DIVISION  
Wichita, Kansas

State of Kansas



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS

JEWELL M. OGDEN, Director

November 21, 1958

GEORGE DOCKING Governor  
 MARION BEATTY Chairman  
 HARRY G. WILES Commissioner  
 RICHARD C. BYRD Commissioner  
 RAYMOND B. HARVEY Secretary  
 CLYDE E. MILLIGAN Counsel

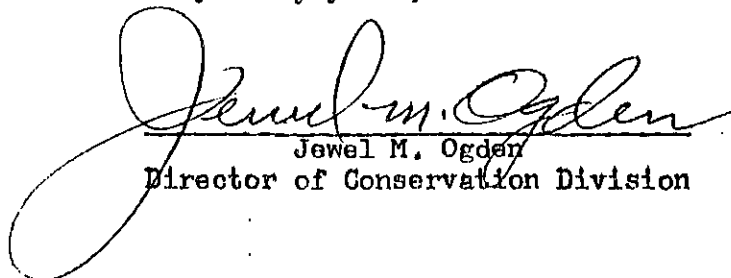
Well No. 1  
 Lease Booth  
 Description O&G NW 22 23 19-30-17W  
 County Kiowa  
 File No. 116-39

Gulf Oil Corporation  
 P. O. Box 2233  
 Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

  
 Jewel M. Ogden  
 Director of Conservation Division

Mr. \_\_\_\_\_  
 is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock  
 Western Kansas Field Supervisor  
 P. O. Box 569  
 Great Bend, Kansas  
 Phone: GL-33022