

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

Form CP-4
Rev. 12-15-80

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit

COUNTY McPHERSON SEC. 20 TWP. 21 RGE. 1 SW
Location as in quarters or footage from lines:
660' N-SL-990 W-EL. SE4-NW4-20-21-1-

| | | | |
|--|--|--|--|
| | | | |
| | | | |
| | | | |
| | | | |

Locate Well
correctly on above
Section Platt.

Lease Owner O.G. HARPER
Lease Name DAVID HUXMAN Well No. 1
Office Address 3409 E 28 Hutchinson KS
Character of Well (Completed as Oil, Gas or Dry Hole): Gas
Date Well Completed 12-12-78
Application for plugging filed 12-20-82
Plugging commenced 12-21-82
Plugging completed 12-22-82
Reason for abandonment of well or producing formation NON PRODUCTION

Was permission obtained from the Conservation Division or it's
Agent's before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well MERLAN UNRUH
Producing formation MISS Depth to top 2462 bottom T.D. 3475
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

| Formation | Content | From | To | Size | Put in | Pulled Out |
|------------------------|----------|---------------|------------|----------------------------|-------------|--------------|
| <u>MISS</u> | | | | <u>5 1/2</u> | <u>3474</u> | <u>1557'</u> |
| <u>PLUGGED BACK TO</u> | | <u>2890'</u> | | <u>Capped with 5 SACKS</u> | | |
| <u>PIPE SET</u> | | <u>3474 -</u> | <u>165</u> | <u>SACKS CEMENT</u> | | |
| <u>SAND</u> | <u>0</u> | <u>150</u> | <u>250</u> | | | |

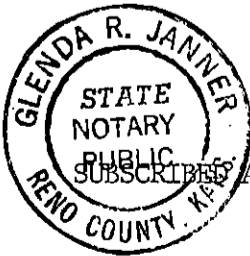
Describe in detail the manner in which the well was plugged, indicating where the mud
fluid was placed and the method or methods used in introducing it into the hold. If cement
or other plugs were used, state the character of same and depth placed, from _____ feet
to _____ feet for each plug set.

PLUGGED BACK TO 2890' CAPPED WITH 5 SACKS.
PIPE SET AT 200' FILLED HOLE 5 YDS RED MIX.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor GRESSEL OILFIELD SERV.

STATE OF Kansas COUNTY OF Reno, ss.
O.G. Harper (employee of owner) or (owner or operator) of the
above-described well, being first duly sworn on oath, says: That I have knowledge of the
facts, statements, and matters herein contained and the log of the above-described well as
filed and that the same are true and correct. So help me God.



(Signature) O.G. Harper
3409 E 28 (Address)
Hutchinson KS 67501

7th day of Feb., 19 83
Glenda R. Janner
Notary Public.

My Commission expires: March 13, 1983

FEB 8 1983


Blackstone Drilling, Inc.

 Box 1184 523 West Kansas Phone (316) 241-1250
 McPHERSON, KANSAS 67460

December 13, 1978

 RECEIVED
 STATE CORPORATION COMMISSION

DEC 09 1982

 CONSERVATION DIVISION
 Wichita, Kansas

COMPANY: HAVEN OIL & GAS
 CONTRACTOR: BLACKSTONE DRILLING, INC.
 FARM: HUXMAN #1 (DAVID)
 LOCATION: Approx. C SE/4 NW/4 Sec. 20-21-1W,
 McPherson County, Kansas
 COMMENCED: December 6, 1978
 COMPLETED: December 12, 1978
 ELEVATION:

| | | | |
|------|----|------|--------------|
| 0 | to | 75 | Shale |
| 75 | to | 133 | Blue Shale |
| 133 | to | 863 | Shale |
| 863 | to | 1180 | Shale & Lime |
| 1180 | to | 1615 | Lime & Shale |
| 1615 | to | 1955 | Shale & Lime |
| 1955 | to | 2235 | Lime & Shale |
| 2235 | to | 2660 | Shale & Lime |
| 2660 | to | 2815 | Lime |
| 2815 | to | 2910 | Lime & Shale |
| 2910 | to | 3235 | Mississippi |
| 3235 | to | 3308 | Kinderhook |
| 3308 | to | 3325 | Hunton |
| 3325 | to | 3395 | Lime & Shale |
| 3395 | to | 3410 | Shale |
| 3410 | to | 3435 | Viola |
| 3435 | to | 3475 | Simpson |
| | | 3475 | T. D. |

Cut 12 $\frac{1}{2}$ " hole to 131' and run 133' of 8 5/8" surface pipe, cemented with 100 sacks of cement, and set at 131'. Plug down at 12:30 P. M., December 6, 1978. Cut 7 7/8" hole to 3475'. Run 3476' of 5 $\frac{1}{2}$ " casing, cemented 1 foot off bottom at 3474' with 165 sacks of cement. Plug down at 11:00 A. M., December 12, 1978.

DEFS: MISSISSIPPI - 2910' KINDERHOOK - 3232' HUNTON - 3308' VIOLA - 3410'
 SIMPSON - 3435'

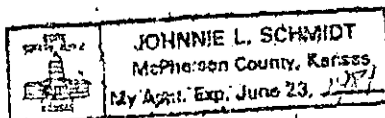
Measurements taken from K. B.

CERTIFICATE

I, Charles D. Johnson, Secretary-Treasurer of Blackstone Drilling, Inc. do hereby certify that the above and foregoing is a true and correct copy of log on your David Huxman #1, located on the Approx. C SE/4 NW/4 Section 20-21-1W, McPherson County, Kansas as reflected by the files of Blackstone Drilling, Inc.


 Charles D. Johnson, Secretary-Treasurer

Subscribed and sworn to before me a Notary Public in and for McPherson County, Kansas this 13th day of December, 1978.




 Johnnie L. Schmidt - Notary Public

15.113.20604.0000

61820

HESSTON CONCRETE Co.

PHONE: 327-4813

HESSTON, KANSAS 12-22 1982

NAME O. G. Harper

ADDRESS _____

| QUANTITY | DESCRIPTION | PRICE | AMOUNT |
|----------|--|-------|--------|
| <u>5</u> | <u>YARDS</u> <u>3000</u> | | |
| | | | |
| | | | |
| | <u>Sub alkalin</u> | | |
| | H.E. | | |
| | CALCIUM CHLORIDE PER YD. | | |
| | HOT WATER PER YD. | | |
| | Additional Charges On Minimum Yardage | | |
| | | | |
| | | | |
| | | | |
| | | | |

Received By _____

MOORE BUSINESS FORMS, INC., WICHITA, KS. 6

RECEIVED
 STATE CONSERVATION COMMISSION
 DEC 28 1982
 CONSERVATION DIVISION
 Wichita, Kansas