

STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

NORTH

Locate well correctly on above
Section Plat

Mc Pherson County. Sec20 Twp.21R Rge.1W (E) (W)
Location as "NE/CNW/SW" or footage from lines NE/ SE/ SE
Lease Owner Frank Jones
Lease Name Decker Well No. 8
Office Address San Ore Bldg. Mc Pherson, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) oil
Date well completed _____ 19____
Application for plugging filed April 1960
Application for plugging approved April 1960
Plugging commenced April 18 1960
Plugging completed April 22 1960
Reason for abandonment of well or producing formation Dry

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Cecil Jones
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3313 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS				CASING RECORD		
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				7"		1717

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Cleaned out celler. Plugged off bottom of hole with rock. Rock from 3313' to 3288'. Dumped 5 sx of cement at 3288'/ Mudded hole to 140'. Set 20' of rock bridge. Dumped 3 yds. of Ready Mix cement. Finished mudding hole. Dumped 5 sx of cement, filling to the bottom of the celler.

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Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Art Lamb Casing Pulling Co.
Address P.O.Box 983 Hutchinson, Kansas

STATE OF _____, COUNTY OF _____, ss.

(employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Frank Jones
Box 387 McPherson, Kans.
(Address)

SUBSCRIBED AND SWORN TO before me this 28th day of April, 1960

My commission expires December 8, 1963

Notary Public.

15-113.19320.0000

THE OHIO OIL COMPANY
J. H. Decker No. 8

SEC. 20 T. 21 R. 1W
NE SE SE
McPherson County,
Kansas

Total Depth 3313
Comm. 12-3-36 Comp. 12-20-36
Shot or Treated. 2000 gal. acid.
Contractor - Patton Drlg. Co.
Issued 2-6-37

CASING.

15 1/2" 154' 7" 3298'

Production. Pot. 1391 B.

Figures Indicate Bottom of Formation.

shale and shells	315	
lime and shale	870	
shale	1510	
shale shells	1750	
lime and shale	2075	
lime shells	2140	
sand	2190	
shale shells	2275	
shale	2290	
lime	2665	
shale and lime	2755	
shale shells	2835	
lime and shale	2927	
chat	3015	
chat and lime	3085	
lime	3158	
shale	3298	cored 3290-99
lime	3313	cored 3299-3307
Total depth		

3300' oil 6 hours

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