Form CP-4

STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita. Kangas

WELL PLUGGING RECORD

| State Corporation Commission 212 No. Market | M | cPherson_ | County | . Sec. 24 T | wn. 21 Rgs | e. 2W (E) | (W) | |
|--|---|--|--|---|---------------------------|-------------------------------------|---------------|--|
| Wichita, 'Kansas NORTH | Location as "NI | E/CNW#SW#" | or footage from | n lines SW | NW SE | | | |
| | Lease Owner. | Lease Owner. Donald C. Slawson | | | | | | |
| | Lease Name | | | | | Well No | <u> </u> | |
| | Office Address_ | | | • | | | | |
| | Character of W | | | - | | | - 60 | |
| | Date well comp | | | | | <u>April 15, 19</u> | | |
| <u> </u> | Application for | plugging filed_ | | | | <u>April 15, 19</u> April 15, 19 | | |
| | Application for | | | | | April 15, 19 | | |
| | Plugging common | | | | | April 15, 19 | | |
| ! | Reason for aban | | | | _ | Hole_ | | |
| | neason for aban | idonment of we. | d or producing | . 1011111111111111111111111111111111111 | | | | |
| | If a producing | well is abandon | ed. date of las | t production | | | 9 | |
| | | | | _ | | fore plugging wa | | |
| Locate well correctly on above Section Plat | menced?Y | es | | | | | | |
| Name of Conservation Agent who st | opervised plugging of this | s well Hugh | cott-Box | 924-McPhei | rson, Kan | sas | | |
| Producing formation | D | epth to top | Bottom | | Total Depth o | f Well 3441 | Feet | |
| Show depth and thickness of all wa | ter, oil and gas formation | ıs. | | | | | | |
| OIL, GAS OR WATER RECO | RDS | | | | | CASING RECO | DRD | |
| | | | T 1 | | | 1 | | |
| FORMATION | CONTENT | FROM | 2601 | 8 5/811 | PUT IN | PULLED OUT | <u> </u> | |
| | | 0 | 260' | 0 3/8" | X | + | | |
| | | | + | | | | <u>-</u> | |
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| | - | | | | | 1 | | |
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| 2 sx cement in | rat hole | | | | | | | |
| | | | | - | | | | |
| | | | | | APRO | | | |
| | | | • | | CONPO | E. | | |
| | | | | | 15 084 | TION ED | | |
| | | | | C O/ | VS2 782 | COMPA | | |
| | | | | | WAY | 1960 TON | | |
| | | | | | "Chita ON | , | | |
| | | | _ | | VSERVATION VICHILA KAN | SION | | |
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| | | | <u> </u> | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | (If additional Slawson Drilling | description is nece | ssary, use BACK | of this sheet) | | | | |
| 00-0 | Wenty Building | | | 67202 | | | | |
| Address Suite 408 One T | wency building | WICHILLA, | Ransas | | | | | |
| | | | | | | | | |
| STATE OF <u>KANSAS</u> | | NTY OFS | EDGWICK | | , ss. | | | |
| DONALD C. SLAWS | | | | | | of the above-de | | |
| well, being first duly sworn on oat | h, says: That I have kno | owledge of the | facts, stateme | nts, and matters | herein conta | ined and the log | of the | |
| above described wed as filed and t | hat the same are true an | d correct. So | help me God | 1 | | | | |
| 70 | | (Signature) | <u> </u> | 1 | | <u></u> | | |
| NOTARY ! | | . • , | 10 Om = M | m fre D. 27.2 | no 132 -1-2 | to Variation | 67000 | |
| # i i | | <u>41</u> | o one Twe | | Address) | <u>ta, Kansas</u> | <u>6720</u> 2 | |
| Subsection Ale Sweets to be | efore me this 22nd | day of_ | April_ | · | , 19. | <u> </u> | | |
| 100 | | , C | Sind. | (4) (O. | • | | | |
| AICK CO. | 1071 | <u> </u> | inda R. S | Sparr | 241 | Notary Pu | hlic | |
| My commission expires May 15. | <u> 1971 </u> | | | - F | | HUIS TU | JIII. | |

WELL LOG

Company:

Donald C. Slawson Suite 408 One Twenty Building

Wichita, Kansas 67202

Lease:

Krehbiel 'B' #1 SW NW SE, Sec. 24-21-2W McPherson County, Kansas

Total Depth:

3441'

Elevation: 1494 K.B.

Contractor:

Slawson Drilling Company, Inc.

Commenced:

April 8, 1969

Completed:

April 15, 1969

Casing:

8 5/8" at 260' with 200 sx cement

| 0-40 | Surface Clay |
|-----------|----------------|
| 40-50 | Sand |
| 50-259 | Lime & Shale |
| 259-726 | Shale & Shells |
| 726-2353 | Lime & Shale |
| 2353-3355 | Lime |
| 3355-3375 | Shale & Lime |
| 3375-3441 | Lime |
| 3441 | Total Depth |

STATE CORPORATION COMMISSION CONSERVATION DIVISION APR 24 1969

STATE OF KANSAS ss: COUNTY OF SEDGWICK)

I, Donald C. Slawson, of the Slawson Drilling Company, Inc., upon oath state that the above and foregoing is a true and correct copy of the log of the Krehbiel 'B' #1 well.

DONALD C. SLAWSON

bed and sworn to before me this 22nd day of April, 1969.

Commussion Expires:

Mayett 1971

Linda R. Sparr, Notary Public