State of Kansas

15.113.00618.0001

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DALE E. SAFFELS Chairman
JULES V. DOTY Commissioner
JAMES O. GREENLEAF Commissioner
RAYMOND B. HARVEY Secretary
JACK GLAVES Gen. Counsel

State Corporation Commission
CONSERVATION DIVISION
(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION
AUG 25 1971
CONSERVATION DIVISION
Wichita, Kansas

J. Lewis Brock
Administrator
500 Insurance Building
Wichita, Kansas 67202

Dear Sir:

Mr. Plough of Law & Spear has this date requested permission to plug the following described well:

Mr. Plough guarantees payment of the plugging fee.

Operator's full Name: Law & Spear

Complete Address: 1520 East Gordon. McPherson, Kansas 67460

Lease Name: Stucky Well No. # 8 OWWO

Location: SE NE SE Sec. 9 Twp. 21S Rge. 3 (E) (W)

County: McPherson Total Depth 2230' Oil Well ____

Gas Well ____ Input Well ____ SWD Well ____ D & A ____ Lost Hole OWWO

Mr. Plough was instructed to plug the well as follows:

16"-176'-Circulated w/cement.

Mud 2230' to 170'. Plug, Hulls, Redy-Mix Cement 170' to 0.

Very truly yours,

Conservation Division Agent