Notary Public.

Marthe Fartpence

April 21, 1971

My commission expires_

STATE OF KANSAS STATE CORPORATION COMMISSION						Form CP-4			
Jive All Information Completely Make Required Affidavit Mail or Deliver Report to:		WELL PLUGGING RECORD							
Conservation Division									
212 No; Market Wichita, Kangas 67202	McPh	McPherson County, Sec. 24 Twp. 21S Rge. (E) 2 (W)							
NORTH	Location as "NI	Location as "NE/CNWXSWX" or footage from lines 330 FWL & 380' FNI.							
	□ Lease Owner	Beaco	<u>n Kesot</u>	irc <u>es Cor</u> i	<u>poration</u>				
1 1 1	Lease Name Kaufman Well No. 4 Office Address 312 Union Center Bldg., Wichita, Kansas								
	l l	· -	-	or Dry Hole) _					
1 1		oute was completed.							
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		Application for plugging filed Verbal Approval 19 Application for plugging approved " " 19							
	Application for	plugging appro		October 8 1969					
	Plugging commenced Octo					" 1969			
		Reason for abandonment of well or producing formation							
1 ! !	Meason for abar	Avessor for abundance of was as producing formation and a second							
	If a producing	well is abandor	ed, date of	last production		19			
						fore plugging was com-			
Locate well correctly on above Section Plat	menced?		Yes.						
Name of Conservation Agent who supe	rvised plugging of thi	s well	Hugh	E. Scott	t				
Producing formation	г	epth to top	Botto	om	. Total Depth of	WellFeet			
Show depth and thickness of all water,									
OU CAS OF WATER RECORD	16			•		CASING RECORD			
OIL, GAS OR WATER RECORD		 				 ================================			
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT			
		 	-	8 5/8"	2281	None			
		 	· ·			 			
	·	 			- 				
		 	 	- 					
 - 		 	+	 -	 				
			 						
		 							
	feet. Set h	oottom p	lug at eavy ro	200 feet tary mud	and ceme to 40 fe	rotary total nted with 25 et. Set plug sacks cement			
in rathole.									
				er	RECEN				
				- OTATE C	RECEIVE ORPORATION CO OCT 1.3 100	<u> </u>			
					O O THUN CO	MMISCIA			
				- COms	OCT 1 3 196	NOTON			
				-0112	RVATION	<u> 9</u>			
	CONSERVATION DIVISION Wichita, Kansas								
					-11593				
									
	 -								
·									
					·				
									
11 30	(If additional	description is nec	essary, uso BA(CK of this sheet)					
Name of Plugging Contractor H-39	Main St., W	It ob t to	Kongog	67202					
Address 200 N.	Marii Du., W	vicilita,	Nambas	0/202					
STATE OF KANSAS	, COL	INTY OFS	SEDGWIC	K	<i>9</i> 8.				
Arlo B. Re	omer					of the above-described			
well, being first hely sworn on cath,	says: That I have kn	owledge of the	facts, state	ments, and matte	ers herein contai	ined and the log of the			
above-described well as filed and that	the same are true ar	nd correct. So	help me Go	d					
ARVICA			Lar	0 1/	Hours .				
2 0 2	•	(Signature)			· vuer				
7.70 00			200 N.			a, Kansas 672			
ON PUBL	re me this 10	• -	Oct	ober	(Address)	69			
SUBSCRIBED AND SVORM TO befo	re me this	day of	<u> </u>	4 1	, 19.	<u></u>			
OK COUNT			Mari	he Har	pen a.				
	11 21 1071		Marth	a Hartper	rce	Notary Public			

15.113.20085.0000

KANSAS GEOLOGICAL SOCIETY

KANSAS WELL LOG BUREAU - KANSAS WELL SAMPLE BUREAU

KANSAS GEOLOGICAL SOCIETY BUILDING 508 EAST MURDOCK - WICHITA, KANSAS

Beacon Resources Corporation

BEC. 24 T. 21S R. 2W

--- 330' FWL & 380' FNL

Kaufman

NO.4

COUNTY McPherson

3,405 comm. October 1, 1969 SHOT OR TREATED

CONTRACTOR H-30, INC.

comp.October 8, 1969

ISSUED

CASING

20 85/8" 228' cemented w/240 sx cement ELEVATION 1503 KB 15 12

13

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS									
Surface Soil	30	ELECTRIC	ELECTRIC LOG TOPS						
Sand	75								
Shale & Sand	225	Mississippi	2990	0-1487					
Shale & Lime	385	Kinderhook	3286	-1783					
Shale	415	Hunton	3359	-1856					
Anhydrite	445	Maquoketa	3372	-1869					
Shale & Lime	2350	Log T.D.	3405	-1902					
Lime	2680	Rotary T.D.	3405	-1902					
Lime & Shale	2975	•		-					
Timo	วดีย์ดี								

3282 3345 3405 Lime Shale Lime Rotary T.D.

STATE CORPORATION COMMISSION 0CT 1 3 1969

CONSERVATION DIVISION

I hereby certify the above and foregoing to be a structure and correct log of the above described well as shown by the drilling reports.

H-30, INC.

arlo B

Martha Hartpenge-Notary Public

STATE OF KANSAS

SS:

COUNTY OF SEDGWICK

HART Subscribed and Sworn to before me a Notary Public in and for Subscribed and Sworn to before me a Notary rule said county and state this 10th day of October, 1969.

A H

Martha Hartpenge

Y Win womission Expires:

April 21, 1971