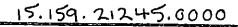
STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION

200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM File One Copy

API NUMBER 15.159.21245.0000 (of this well) (This must be listed; if no API# is available, please note drilling completion date.)
LEASE OWNER F.G. Holl (# 5056)
ADDRESS Wichita, Kansas, 67207 PHONE # (316) - 684-8481
LEASE (FARM NAME) Freeman WELL NO. 7
WELL LOCATION NW SE SE SEC. 4 TWP. 21S RGE. 6W (East) (West)
COUNTY Rice TOTAL DEPTH 3500' FIELD NAME Welch Bornholdt
OIL WELL X GAS WELL INPUT WELL SWD WELL D&A
WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes ACO-1 filed? (If not, state reason why)
DATE AND HOUR PLUCGING IS DESIRED TO BEGIN immediately
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
PHONE # ()-
PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050
ADDRESS Box 347 Chase, Kansas, 67524 PHONE # (316)- 938-2457
INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:
NAMEF.G. Holl:
ADDRESS % Roy Pool PHONE # ()-
Lyons, Kansas, 67554 AND PAYMENT WILL BE RECRANIFED BY APPLICANT /OR ACTING AGENT. STATE COMPORATION COMMISSION:
JUN 1 3 1983 SIGNED: Applicant for Acting Agent
CONSERVATION DIVISION Wichita, Kansas DATE: 6-10-83





JOHN CARLIN MICHAEL LENNEN R, C, (PETE) LOUX PHILLIP R. DICK JUDITH MCCONNEUL BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

June 16, 1983

THIS NOTICE

SEP 1 6 1983

EXPIRES

WELL PLUGGING NOTICE

Freeman #7
NW SE SE
Sec. 4-21-6W
Rice Co., Ks.
T.D. 3500'
Kelso Casing Pulling

F.G. Holl 6427 E. Kellogg Wichita, Kansas 67207

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

KCC-KDHE Dist. #5, 2501 Market Place, Ste. "D", Salina, KS. 67401(913)823-5225 seven days prior to plugging the well (KAR-82-3-113)

CC: Dist. #5