

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12-4-81
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER 15.159.21245.0000 (of this well)
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER F.G. Holl (# 5056)
ADDRESS 6427 E. Kellogg
Wichita, Kansas, 67207 PHONE # (316)- 684-8481

LEASE (FARM NAME) Freeman WELL NO. 7

WELL LOCATION NW SE SE SEC. 4 TWP. 21S RGE. 6W (~~East~~)(West) X

COUNTY Rice TOTAL DEPTH 3500' FIELD NAME Welch Bornholdt

OIL WELL X GAS WELL INPUT WELL SWD WELL D&A

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes ACO-1 filed?
(If not, state reason why)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Roy Pool ADDRESS Lyons, Kansas

PHONE # ()-

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347 Chase, Kansas, 67524 PHONE # (316)- 938-2457

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME F.G. Holl

ADDRESS % Roy Pool PHONE # ()-
Box 566

AND PAYMENT WILL BE RECEIVED BY APPLICANT /OR ACTING AGENT.

STATE CORPORATION COMMISSION

JUN 13 1983

CONSERVATION DIVISION
Wichita, Kansas

SIGNED: R. Daniel Kelso
Applicant for Acting Agent

DATE: 6-10-83

State of Kansas



15.159.21245.0000

JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

SEP 16 1983

EXPIRES

June 16, 1983

WELL PLUGGING NOTICE

Freeman #7
NW SE SE
Sec. 4-21-6W
Rice Co., Ks.
T.D. 3500'
Kelso Casing Pulling

F.G. Holl
6427 E. Kellogg
Wichita, Kansas 67207

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

KCC-KDHE Dist. #5, 2501 Market Place, Ste. "D", Salina, KS. 67401(913)823-5225
seven days prior to plugging the well. (KAR-82-3-113)

CC: Dist. #5