

RECEIVED
KANSAS CORPORATION COMMISSION

STATE OF KANSAS
KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
130 South Market - Room 2078
Wichita, Kansas 67202

MAY 16 1997

FORM CP-1 (3/92)

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

CONSERVATION DIVISION

API # W02459-1944 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR F.G.HOLLCO., L.L.C. KCC LICENSE # 5056
(owner/company name) (operator's)

ADDRESS 6427 E. Kellogg P.O.Box 780167 CITY Wichita, KS 67278-0167

STATE KS ZIP CODE 67278-0167 CONTACT PHONE # (316) 684-8481

LEASE Freeman WELL# 2 SEC. 4 T. 21 R. 6 (E/XX/West)

- NE SW SE - SPOT LOCATION/OOOO COUNTY Rice

990 FEET (in exact footage) FROM S/X (circle one) LINE OF SECTION (NOT Lease Line)

1650 FEET (in exact footage) FROM E/X (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL X GAS WELL D&A SWD/ENHR WELL DOCKET#

CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS

SURFACE CASING SIZE 8 5/8" SET AT 210' CEMENTED WITH NA SACKS

PRODUCTION CASING SIZE 5 1/2" SET AT 3431' CEMENTED WITH NA SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 0

ELEVATION 1616' T.D. 3473.5' PBD 3420' ANHYDRITE DEPTH 920 +/-
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK X JUNK IN HOLE X

PROPOSED METHOD OF PLUGGING Pump cement down tubing to plug formation, perf above and below salt section and cement with 35 sx, perf 50' below bottom of surface pipe at 210' and cement, cement and plug casing.
(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NA IS ACO-1 FILED? NA

If not explain why? no records available

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Thom Pool (F.G.HOLL CO., L.L.C.) PHONE# (316) 793-0289 (316) 995-3171

ADDRESS P.O.Box 158 City/State Belpre, KS 67519

PLUGGING CONTRACTOR Pratt Well Service KCC LICENSE # 5893
(company name) (contractor's)

ADDRESS P.O.Box 847 Pratt, KS 67124 PHONE # (316) 672-2531

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) May 16, 1997 10:00 AM

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 5/15/1997 AUTHORIZED OPERATOR/AGENT: [Signature]
(signature)

6/97

6/97

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15.159.04361.0000

Kansas Corporation Commission

Bill Graves, Governor Timothy E. McKee, Chair Susan M. Seltsam, Commissioner John Wine, Commissioner
Judith McConnell, Executive Director David J. Heinemann, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

May 21, 1997

F G Holl Co L L C
6427 E Kellogg P O Box 780167
Wichita KS 67278-0167

Freeman #2
API #15-N/A
990 FSL 1650 FEL
Sec. 04-21S-06W
Rice County

Dear Thom Pool,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

District: #2
130 S. Market Room 2125
Wichita KS 67202-3208
(316) 337-6231