

15.159.04360.0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION

FORM CP-1
Rev.03/92

130 S. Market Street, Suite #2078
Wichita, Kansas 67202-3802

RECEIVED
KANSAS CORPORATION COMMISSION

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

MAR 07 1996

API#: NONE: Completed 2/6/48 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR: F. G. HOLL COMPANY L.L.C. KCC LICENSE #: 5056
(owner/company name) (operator's)

ADDRESS: 6427 E. KELLOGG, P.O. BOX 780167 CITY: WICHITA

STATE: KANSAS ZIP CODE: 67278-0167 CONTACT PHONE # (316) 684-8481

LEASE: FEE WELL# 5-4 SEC. 4 T. 21a R. 6w (East/West)

C - W2 - W2 - SW SPOT LOCATION/QQQQ COUNTY: RICE

1320' FSL FEET (in exact footage) FROM S/N LINE OF SECTION (NOT Lease Line)

4950' FEL FEET (in exact footage) FROM E/W LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL: X GAS WELL: D&A: SWD/ENHR WELL: DOCKET#

CONDUCTOR CSG SIZE: NONE SET AT: CEMENTED WITH: SACKS

SURFACE CASING SIZE: 8 5/8" SET AT: 350' CEMENTED WITH: NA SACKS

PRODUCTION CSG SIZE: 5 1/2" SET AT: 3431' CEMENTED WITH: NA SACKS

LIST (ALL) PERFORATIONS and BRIDGE PLUG SETS: NA, TOP OF PRODUCING FORMATION AT 3431'

ELEVATION: 1645 GL T.D.: 3446' PBTD: NA ANHYDRITE DEPTH: NA
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR X CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING: HEAVY MUD, HULLS, CEMENT AND HALLIBURTON PLUG

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? YES IS ACO-1 FILED? NA

If not explain why? WELL WAS DRILLED IN 1948

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

RICHARD PANCAKE PHONE # (316) 995-3171

ADDRESS: P.O. BOX 158 City/State: BELPRE, KS 67519

PLUGGING CONTRACTOR: KELSO CASING PULLING, INC. MIKE KCC LICENSE #: 6050-31528
(company name) (contractor's)

ADDRESS: P.O. BOX 347, CHASE, KS 67524 PHONE # (316) 938-2943

PROPOSED DATE AND HOUR OF PLUGGING (If Known?): WITHIN NEXT 90 DAYS

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 3/6/96 AUTHORIZED OPERATOR/AGENT: Brent R. Reinhardt
(signature)



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Kansas Corporation Commission

Bill Graves, Governor Susan M. Seltsam, Chair F.S. Jack Alexander, Commissioner Timothy E. McKee, Commissioner
Judith McConnell, Executive Director David J. Heinemann, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

March 8, 1996

F G Holl Company L L C
6427 E Kellogg P O Box 780167
Wichita KS 67278-0167

Fee #5-4
API #15- N/A
1320 FSL 4950 FEL
Sec. 04-21S-06W
Rice County

Dear Richard Pancake,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

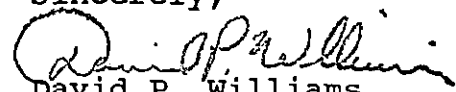
Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,


David P. Williams
Production Supervisor

District: #2
130 S. Market Room 2125
Wichita KS 67202-3208
(316) 337-6231