

STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 CONSERVATION DIVISION  
 800 BITTING BUILDING  
 WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Well Location \_\_\_\_\_ Sec. 4 Twp. 21 Rge. 6 (E) \_\_\_\_\_ (W) \_\_\_\_\_

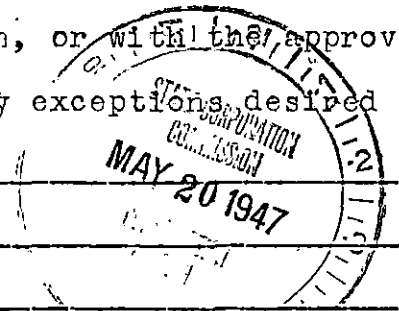
Field Name (if any) W. Welch ~ County Rice

Lease (Farm Name) \_\_\_\_\_ Fee \_\_\_\_\_ Well No. 3

Was well log filed with application? yes If not, explain circumstances and give available data (Use an additional sheet if necessary) \_\_\_\_\_

Date and hour plugging is desired to begin Morning of May 1, 1947

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary) \_\_\_\_\_



Name of the person on the lease in charge of well for owner

Arthur L. Harper Address Box C Burrton, Kans.

Name of well owner or Acting Agent Branine & Holl

Address 705 Fourth Nat'l Bank Bldg. Wichita 2, Kans.

Invoice covering assessment for plugging this well should be sent to: Branine & Holl Address 705 Fourth Nat'l. Bank Bldg. Wichita, Ks. and payment will be guaranteed by applicant.

**PLUGGING**  
 FILE SEC 4 T 21 R 6 W  
 BOOK PAGE 109 LINE 1

Arthur L. Harper  
 Operator or Acting Agent

Date May 8, 1947



15.159.03798.0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

800 BITTING BUILDING

WICHITA, KANSAS

May 8, 1947

IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

Well No. 3 *Fee*  
Lease *Sullivan*  
Description *SW 4-21-6W*  
County *Rice*  
File: *109-1*

Branine-Holl  
705 Fourth Nat'l Bank Bldg.  
Wichita, Kansas

Gentlemen: Attention: F.C. Holl

This letter is your permit to plug the  
above subject well, in accordance with the  
Rules and Regulations of the State Corpora-  
tion Commission.

Very truly yours,

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

BY: *J.P. Roberts*  
J. P. ROBERTS

HA

NOTICE: Ruel Durkee  
Box 597  
McPherson, Kans.