

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
130 S. Market Street, Suite #2078
Wichita, Kansas 67202-3802

FORM CP-1
RECEIVED 3/92
KANSAS CORPORATION COMMISSION

FEB 19 1996

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

CONSERVATION DIVISION
WICHITA, KS

API#: NONE: Completed 2/27/47 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR: F. G. HOLL COMPANY L.L.C. KCC LICENSE #: 5056
(owner/company name) (operator's)

ADDRESS: 6427 E. KELLOGG, P.O. BOX 780167 CITY: WICHITA

STATE: KANSAS ZIP CODE: 67278-0167 CONTACT PHONE # (316) 684-8481

LEASE: FEE WELL# 1-4 SEC. 4 T. 21s R. 6w (East/West)

C - SW - SW - SW SPOT LOCATION/QQQQ COUNTY: RICE

330' FSL FEET (in exact footage) FROM S/N LINE OF SECTION (NOT Lease Line)

330' FWL FEET (in exact footage) FROM E/W LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL: X GAS WELL: D&A: SWD/ENHR WELL: DOCKET#

CONDUCTOR CSG SIZE: NONE SET AT: CEMENTED WITH: SACKS

SURFACE CASING SIZE: 8 5/8" SET AT: 216' CEMENTED WITH: 250 SACKS

PRODUCTION CSG SIZE: 5 1/2" SET AT: NA CEMENTED WITH: 100 SACKS

LIST (ALL) PERFORATIONS and BRIDGE PLUG SETS: NA. TOP OF PRODUCING FORMATION AT 3447'

ELEVATION: 1654 GL T.D.: 3451' PBTD: NA ANHYDRITE DEPTH: NA
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR X CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING: HEAVY MUD, HULLS, CEMENT AND HALLIBURTON PLUG

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? YES IS ACO-1 FILED? NA

If not explain why? WELL WAS DRILLED IN 1947

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

RICHARD PANCAKE PHONE # (316) 995-3171

ADDRESS: P.O. BOX 158 City/State: BELPRE, KS 67519

PLUGGING CONTRACTOR: MIKE KELSO CASING PULLING, INC. KCC LICENSE #: 605031528

(company name)

(contractor's)

ADDRESS: P.O. BOX 347, CHASE, KS 67524 PHONE # (316) 938-2943

PROPOSED DATE AND HOUR OF PLUGGING (If Known?): WITHIN NEXT 90 DAYS

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 2/16/96 AUTHORIZED OPERATOR/AGENT: Brent B. Reinhardt

(signature)

2)



15.159.04358.0000

Kansas Corporation Commission

Bill Graves, Governor Susan M. Seltsam, Chair F.S. Jack Alexander, Commissioner Timothy E. McKee, Commissioner
Judith McConnell, Executive Director David J. Heinemann, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

February 20, 1996

F G Holl Compnay L L C
6427 E Kellogg P O Box 780167
Wichita KS 67278-0167

Fee #1-4
API #15- N/A
330 FSL 330 FWL
Sec. 04-21S-06W
Rice County

Dear Richard Pancake,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely

David P. Williams
Production Supervisor

District: #2
130 S. Market Room 2125
Wichita KS 67202-3208
(316) 337-6231