STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM (File One Copy)

(Thi	API s must be listed;	if no API was	1,324.000 issued, ple	o (of this case note dril	well) ling comple	tion date.)
LEASE OPER	ATORSher-Lo	n Corporation	 -	OPERATI	ORS LICENSE	NO. 5994
	P 0 Box 328 St					
LEASE (FAR	M)Spohn_#1	WELL NO	WELL I	OCATION SW NE	NE C	UNTY Rice
SEC4_	TWP. 21s RGE.	6w ● OF(W)	IOTAL DEPT	3500'	PLUG BACK	TD
Check One:		. —				
OIL WELL _	x Gas Well _	D & A	_SWD or IN	n mert	DOCKET NO.	
·	URFACE CASING SIZ	E <u>8 5/8</u> SET AT	209	CEMENTEO WITH	200	SACKS
	CASING SIZ	E5½" SET A	r <u>3499'</u>	CEMENTED WITH	150	SACKS
. P	erforated at	3420-22' , 3430-3	2', 3448-50	1, 3460-621,	3185-91	
	OF WELL: GOOD					
OPERATOR'S	SUGGESTED METHOD	OF PLUGGING THIS	WELL		·	
	Will plue accord					
	(If	additional space	is needed	use back of	form)	· · · · · · · · · · · · · · · · · · ·
is well lo	g attached to thi	S APPLICATION AS	REQUIRED?	Yes .	IS ACO-1 F	ILED?
			, explain)			
•	OUR PLUGGING IS D				•	····
	of this well will s of the state co			THE K.S.A. 55-	-101 <u>et seg</u>	AND THE RULES
NAME OF CO	MPANY REPRESENTAT	IVE AUTHORIZED TO	BE IN CHA	RGE OF PLUGGIN	NG OPERATIO	NS:
	Don Hendricks	•			316, 278-37	
ADDRESS	•	Ks. 67579			-	
	ONTRACTOR Kel			LICENSE N),	6050
	Box 347, Cha		,		316) 938-24	57
		ክድ/	<u> </u>		, '	7-1
PAYMENT WI	LL BE GUARANTEED				erator or	Agent)
3	7	- 10 40	O BBB DATE	• <u>February</u>	7, 1986	
<u> </u>			ATION JUVISION			

JOHN CARLIN
M'CHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor Chairman Commissioner Commissioner Executive Secretary General Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1288

THIS NOTICE

1986 g 1 YAN

EXPIRES

February 10, 1986
WELL PLUGGING NOTICE

Spohn #1 SW NE NE Sec. 4-21S-6W Rice County

Sher-Lon Corporation P. O. Box 328 Sterling, KS 67579

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

William R. Bryper

Please contact the district office to review your suggested method of plugging DIST. #5 2501 Market Place, Ste. D Salina, KS 67401 913-823-5225

five days prior to plugging the well (KAR-82-3-113).