

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
P. O. BOX 17027
WICHITA, KANSAS 67217

Rev. 6-3-74
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

RECEIVED
STATE CORPORATION COMMISSION

AUG 12 1976

CONSERVATION DIVISION
Wichita, Kansas

API Number 15 - 185 - 20672.0000 (of this well)
Lease Owner Woodman & Iannitti Drilling Company
Address 1008 Union Nat'l. Bldg., Wichita, Kansas 67202
Lease (Farm Name) Hoffman Well No. 3
Well Location NE NE NW Sec. 22 Twp. 21S Rge. (E) 13 (W)
County Stafford Total Depth 3712 Field Name _____
Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ Rotary D & A X
Well Log attached with this application as required yes
Date and hour plugging is desired to begin Aug. 6, 1976 3:30 A.M.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Elmer Zimmerman Address Hoisington, Kansas

Plugging Contractor Woodman & Iannitti Drilling Co. License No. _____

Address 1008 Union National Bldg., Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to:

Name Woodman & Iannitti Drilling Co.

Address 1008 Union National Bldg., Wichita, Kansas 67202

and payment will be guaranteed by applicant or acting agent.

Signed: K. F. Woodman
Applicant or Acting Agent

Date: August 9, 1976



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

245 North Water
WICHITA, KANSAS 67202

August 10, 1976

WELL PLUGGING AUTHORITY

Well No.	3
Lease	Hoffman
Description	NE NE NW Sec. 22-21-13W
County	Stafford
Total Depth	3712
Plugging Contractor	Woodman & Iannitti Drig. Co.

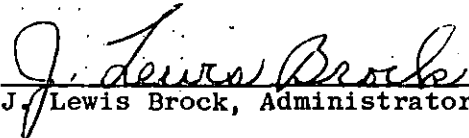
Woodman & Iannitti Drig. Co.
1008 Union National Building
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,


J. Lewis Brock, Administrator

Mr. G. Russell Bihorstcin, Attica, Kansas 67009
is hereby assigned to supervise the plugging of the above
named well.