

15.185.22860.0000

WELL PLUGGING APPLICATION FORM  
(PLEASE TYPE FORM and File ONE Copy)

API # 15-185-22-~~889~~<sup>860</sup> (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date

WELL OPERATOR Palomino Petroleum, Inc. KCC LICENSE # 30742  
(owner/company name) (operator's)

ADDRESS 4924 SE 84th Street CITY Newton

STATE Kansas ZIP CODE 67114-8827 CONTACT PHONE # (316) 283-0232

LEASE Schulz-Sipes G WELL# 1 SEC. 22 T. 21 R. 13 (East/West)

CN/2 - N/2 - S/2 - SPOT LOCATION/QQQQ COUNTY Stafford

2310 FEET (in exact footage) FROM (S)N (circle one) LINE OF SECTION (NOT Lease Line)

2640 FEET (in exact footage) FROM (E)W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8 5/8" SET AT 372 CEMENTED WITH 200 SACKS

PRODUCTION CASING SIZE 5 1/4" SET AT 3717 CEMENTED WITH 125 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: \_\_\_\_\_

ELEVATION 1885 T.D. 3720 PBDT \_\_\_\_\_ ANHYDRITE DEPTH 733  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Per K C C

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? Yes

If not explain why? \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Klee Watchous PHONE# (316) 283-0232

ADDRESS 4924 SE 84th Street City/State Newton, Kansas 67114-8827

PLUGGING CONTRACTOR D. S. & W. Well Servicing, Inc. KCC LICENSE # 6901  
(company name) (contractor's)

ADDRESS P. O. Box 231, Cliflin, Kansas 67525 PHONE # (316) 587-3361

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) \_\_\_\_\_

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 04-13-95 AUTHORIZED OPERATOR/AGENT: [Signature]  
(signature)

RECEIVED  
STATE CORPORATION COMMISSION  
APR 14 1995  
CONSERVATION DIVISION  
WICHITA, KANSAS



15.185.22860.0000

## Kansas Corporation Commission

Bill Graves, Governor Susan M. Seltsam, Chair F.S. Jack Alexander, Commissioner Rachel C. Lipman, Commissioner  
Judith McConnell, Executive Director

### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

April 14, 1995

Palomino Petroleum Inc  
4924 SE 84th St  
Newton KS 67114-8827

Schulz-Sipes G #1  
API 15-185-22,880  
2310 FSL 2640 FEL  
Sec. 22-21S-13W  
Stafford County

Dear Klee Watchous,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams  
Production Supervisor

District: #1  
304 W. McArtor  
Dodge City KS 67801  
(316) 225-6760