

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 03/92

WELL PLUGGING APPLICATION FORM  
(PLEASE TYPE FORM and File ONE Copy)

API # 15-185-20,335.0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Palomino Petroleum, Inc. KCC LICENSE # 30742  
(owner/company name) (operator's)

ADDRESS 4924 SE 84th Street CITY Newton

STATE Kansas ZIP CODE 67114-8827 CONTACT PHONE # (316) 283-0232

LEASE Schulz WELL# 2 SEC. 22 T. 21 R. 13 (East/West)

SW - NW - SE - SPOT LOCATION/QQQQ COUNTY Stafford

1650 FEET (in exact footage) FROM (S)/N (circle one) LINE OF SECTION (NOT Lease Line)

2310 FEET (in exact footage) FROM (E)/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET#           

CONDUCTOR CASING SIZE            SET AT            CEMENTED WITH            SACKS

SURFACE CASING SIZE 8 5/8" SET AT 394 CEMENTED WITH 250 SACKS

PRODUCTION CASING SIZE 5 1/2" SET AT 3690 CEMENTED WITH 100 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Perfs 4 SPF 3685-87

ELEVATION 1879 T.D. 3693 PBDT 3690 ANHYDRITE DEPTH Not called  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING As Per KCC

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? N/A IS ACO-1 FILED? Yes

If not explain why?           

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Klee R Watchous PHONE# (316) 283-0232

ADDRESS 4924 SE 84th Street City/State Newton, Kansas 67114-8827

PLUGGING CONTRACTOR D.S. & W. Well Servicing, Inc. KCC LICENSE # 6901  
(company name) (contract #)

ADDRESS P.O. Box 231, Claflin, Kansas PHONE # (316) 587-3361

PROPOSED DATE AND HOUR OF PLUGGING (if known?)           

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 08-18-94 AUTHORIZED OPERATOR/AGENT: *[Signature]*  
(signature)

RECEIVED  
STATE CORPORATION COMMISSION  
AUG 19 1994  
CONSERVATION DIVISION  
WICHITA, KANSAS



## Kansas Corporation Commission

Joan Finney, Governor    Susan M. Seltman, Chair    F.S. Jack Alexander, Commissioner    Rachel C. Lipman, Commissioner  
 Judith McConnell, Executive Director    Brian Moline, General Counsel

### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

August 23, 1994

Palomino Petroleum Inc  
 4924 SE 84th Street  
 Newton KS 67114-8827

Schulz #2  
 API 15-185-20,335  
 1650 FSL 2310 FEL  
 Sec. 22-21S-13W  
 Stafford County

Dear Klee R. Watchous,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

*David P. Williams*

David P. Williams  
 Production Supervisor

District: #1  
 304 W. McArtor  
 Dodge City KS 67801  
 (316) 225-6760

William R. Bryson, Director Conservation Division  
 KCC, Conservation Division, Wichita State Office Building  
 130 S. Market, Room 2078, Wichita, Kansas 67202 (316) 337-6200