

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA 2, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Thunderbird Drilling Inc.  
(Applicant)  
Address 712 Union Center Wichita, Kansas

Lease (Farm Name) Pundsack "A" Well No. 1

Well Location SW SE NE Sec. 19 Twp. 21 Rge. 13W (~~E~~) (W)

County Stafford Field Name (If any) \_\_\_\_\_

Total Depth 3778' Oil Well XX Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A \_\_\_\_\_

Was well log filed with application? NO If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin May 14, 1960

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well owner \_\_\_\_\_

Address \_\_\_\_\_

Plugging Contractor Southwest Casing Pulling Company License No. 299

Address Great Bend, Kansas

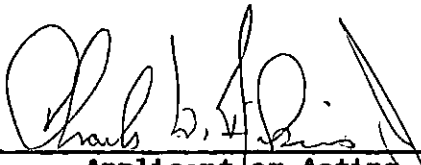
Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

Thunderbird Drilling Inc. Address 712 Union Center Wichita, Kansas

and payment will be guaranteed by applicant.

RECEIVED  
STATE CORPORATION COMMISSION  
6-22-65  
JUN 22 1965

CONSERVATION DIVISION  
Wichita, Kansas

Signed:   
Applicant or Acting Agent

Date: June 21, 1965

State of Kansas



15.185.01713.0000

GEORGE DOCKING Governor  
HARRY G. WILES Chairman  
MARION BEATTY Commissioner  
RICHARD C. BYRD Commissioner  
RAYMOND B. HARVEY Secretary  
J. ROBERT WILSON Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS

JEWEL M. OGDEN, Director

WELL PLUGGING AUTHORITY May 20, 1960

Well No. 1  
Lease Rundsack "A"  
Description SW SE NE 19-21-13W  
County Stafford

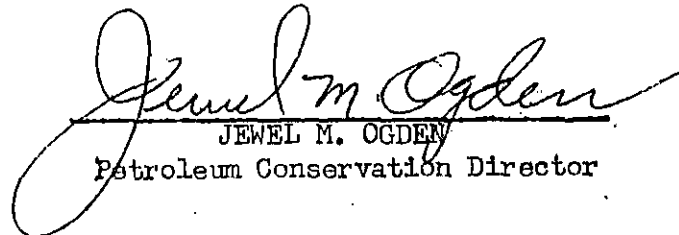
Thunderbird Drilling Inc.  
712 Union Center Bldg.  
Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

  
JEWEL M. OGDEN  
Petroleum Conservation Director

Mr. Broadfoot  
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock  
Western Kansas Field Supervisor  
P. O. Box 569  
Great Bend, Kansas  
Phone: GL-33022

State of Kansas



15.185.01713.0000

GEORGE DOCKING Governor  
 HARRY G. WILES Chairman  
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 RAYMOND B. HARVEY Secretary  
 J. ROBERT WILSON Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS

JEWEL M. OGDEN, Director

MAY 11, 1960

WELL PLUGGING AUTHORITY

Well No.  
 Lease  
 Description  
 County

1  
 PUNDACK #11  
 SW-SE-1/4 19-21-13-W  
 STAFFORD

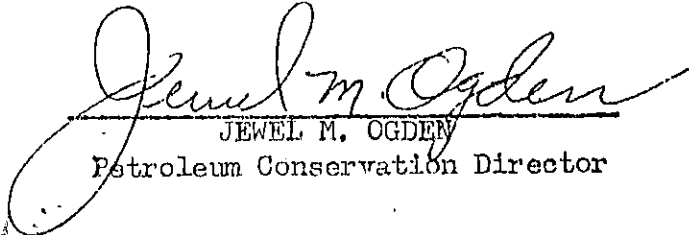
THUNDER BIRD DRUG INC  
 712 UNION CENTER  
 WICHITA, KANSAS

GENTLEMEN:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

  
 JEWEL M. OGDEN  
 Petroleum Conservation Director

Mr. FRANK BROADFOOT ST JOHN, KANS PHONE 475  
 is hereby assigned to supervise the plugging of the above  
 named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

**RECEIVED**  
 STATE CORPORATION COMMISSION

MAY 27 1960

DIVISION

J. Lewis Brock  
 Western Kansas Field Supervisor  
 P. O. Box 569  
 Great Bend, Kansas  
 Phone: GL-33022