

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 2/89

WELL PLUGGING APPLICATION FORM
(File One Copy)

API Number 7-24-53 (of this well). (This must be listed; if no API# was issued, please note drilling completion data.)

WELL OWNER/OPERATOR OXY USA INC. OPERATORS LICENSE NO. 5447 6-92

ADDRESS P. O. Box 26100 Oklahoma City, OK 73126-0100 PHONE # (405)749-2000
330' FSL

LEASE/FARM Pundsack U. WELL NO. 104W WELL LOCATION 330' FEL COUNTY Stafford

SEC. 19 TWP. 21S RGE. 13 (S) or (W) Total Depth 3757' PLUG BACK TD 3685'

CHECK ONE:

OIL WELL GAS WELL D & A SWD OR (INJ) WELL DOCKET NO. Terminated Flood

SURFACE CASING SIZE 8-5/8" SET AT 805' CEMENTED WITH 450 SACKS

CASING SIZE 5-1/2" SET AT 3723' CEMENTED WITH 200 SACKS

PERFORATED AT 3501-3572' (5-sets)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Set a BP @ 3000' w/ 5 sx cmt on top (common cement w/ 3% CC). Perf 5-1/2" @ 820' and fill the inside/outside of csq to surface w/ 65/35 cmt w/ 4% gel. The 8-5/8" was initially cemented to surface, but check out and cement if needed.

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? No
(If not explain.)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN: 2-20-92

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-1611 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS Don Herman PHONE # (316) 582-2002

ADDRESS OXY USA INC, P.O. Box 327, Kingman, KS, 67068

PLUGGING CONTRACTOR Basye Well Servicing Co., Inc. LICENSE NO. 5670 6-9 2
ADDRESS 517 S. Main, P.O. Box 149, Stafford, KS 67578 PHONE # (316) 234-5235

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

SIGNED: Carla J. Davis
Carla J. Davis
(Operator or Agent)

Note: Anhydrite in this well is @ 795'.

DATE: 1-21-92

(1)



Kansas Corporation Commission

Joan Finney
Governor

Jim Robinson
Chairman

F. S. Jack Alexander
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian Moline
General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

January 23, 1992

OXY USA INC
Box 26100
Oklahoma City OK 73126-0100

Pundsack U 104W
330'FSL-330'FEL
Sec. 19-21-13W
Stafford County

Dear Operator:

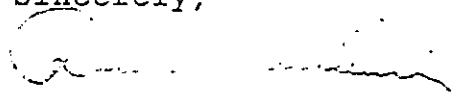
This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000. If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,


David P. Williams
Production Supervisor

Conservation Division
William R. Bryson
Director

200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #1 304 W. McArtor
Dodge City, KS 67801
(316) 225-6760