

TYPE

## NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-097-20-203-  
 (For office use only) 0000

1. Operator AbercrombieDrilling, Inc.  
 Address 801 UnionCenter, Wichita, Kansas 67202
2. Contractor Company Tools  
 Address Same
3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_
4. Well to be Drilled for: Oil  Gas   
 Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_
5. Depth of Deepest Fresh Water within 1 mile 150 ft.
6. Depth of Municipal Water Well within 3 miles 150 ft.
7. Depth to Protect all Fresh Water 200 ft.
8. Amount of Surface Casing to be set 350 ft.
9. Alternate No. 1  No. 2

Starting Date February 12, 1974

County Kiowa

Sec. 13 Twp 28 S Rge 18 <sup>E</sup>W

Spot Location NE NW

Nearest Lease Line 660 ft.

Lease Name Minks

Well No. 1

Est. Total Depth 4800 ft.

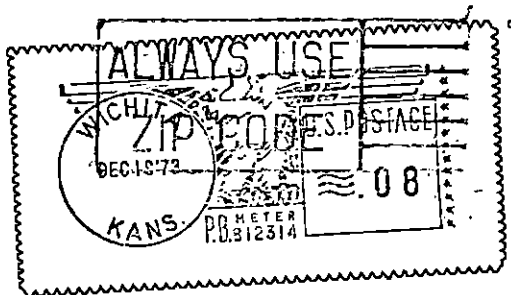
REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

*Jerry A. Langbehr*  
 JERRY A. LANGBEHR





**State Corporation Commission of Kansas**  
**Conservation Division**  
**P. O. Box 17027**  
**Wichita, Kansas 67217**

**RECEIVED**  
**STATE CORPORATION COMMISSION**  
**DEC 20 1973**  
**CONSERVATION DIVISION**  
**Wichita, Kansas**

(IF PREFERRED, MAIL IN ENVELOPE)