CARDS MUST

BE TYPED

STATE OF KANSAS NOTICE OF INTENTION TO DRILL

C-1 MT-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION 5 DAYS PRIOR TO COMMENCEMENT OF WELL

PI Number 15- C	97-20,842 -000 (For office use only)
-----------------	--

MIDCO EXPLORATION INC. 1. Operator

Address 411 FARMERS & BANKERS BLDG.

City-State WICHITA, KS Zip Code 67202

Exact

County ____

KIOWA

Sec. 35 Twp, 28 S. Rng. 17

Starting Date $\frac{2}{\text{Month}}$ $\frac{17}{\text{Day}}$ $\frac{81}{\text{Y}}$

UNION DRILLING CO. Contractor

Depth to Protect all Fresh Water (Table 1) ______ft. 9. Amount of Surface Casing to be set ______ ft.

10. (Surface Casing) Alternate No. 1 X Alternate No. 2

Address 422 Union Center Bldg.,

City-State Wichita, Kansas Zip Code 67202

Type of Equipment: Rotary: X Air: Cable Tools:

Well to be Drilled for: Oil: ___ Gas: _x SWD: ___ Input: __

Well Classification: Infield Pool Ext. Wildcat X

Depth of Deepest Fresh Water within 1 mile 180 ft.

Lease Name ____WHEELER Depth of Municipal Water Well within 3 miles NONE ft.

Well No. _____ 1

Spot Location C NW NE

Nearest Lease Line ___ 660

No. 2 Est. Total Depth 4850 ft.

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

\$40.00 FEE PAID \$2-17-8/ REMARKS:

Signature of Operator

STATE CORPORATION COMMISSION DEC - 1981 CONSERVATION DIVISION Wichita, Kansas

First Class Postage

STATE CORPORATION COMMERCENT,

Wichita, Kansas

State Corporation Commission of Kansas UEC 1 71981

State Corporation Commission of Kansas UEC 1 71981

Wichita, Kansas Wichita, Wichita, Kansas Wichita, Wichita, Kansas Wichita, Wichita

245 North Water

Wichita, Kansas 67202

STATE CORPORATION COMMERSHIP

12-17-81

DEC __ 1981

CONSERVATION DIVISION Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)