JOHN ANDERSON, Jr.

RICHARD C. BYRD

ALVIN F. GRAUERHOLZ

HARRY G. WILES

RAYMOND B. HARVEY

CHARLES C. McCARTER

Governor

Chairman

Commissioner

Socretary

Charles C. McCARTER

Gon. Counsel



15-083-10033-0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

RECEIVED STATE CORPORATION COMMISSION

OCT 24 1960

J. P. Roberts
Assistant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

CONSERVATION DIVISION Wichita, Kansas

Dear Sir:

Mr.	<u> Hami</u>	Lton		_o _x	inton U	II Com	pany	has	i this	
date	reque	sted pe	rmission	to plug	the fol	lowing	describe	d well:	•	
Mr.	Hamil	ton		guaran	tees pay	ment of	the plu	gging fe	₃e.	
Oper	ator's	full N	ame: Cl	inton (Oil Com	pany				
Comp	lete A	idress:	6810 W	est Hi	ghway 5) _t , Wi	chita,K	ansas		
Leas	e Name:		Eakin_			_Well No	01_			
Loca	tion:_	C SE	NM		Sec	21+ Twp.	21_Rge.	21 (r)	(W)	
County Hodgeman				Total Depth 4355 Oil Well X						
Gas	We11	Inpu	t Well	·_swd w	ell	D & A	X Lost	Ho1e		
Mr	Hamil'	ton :		_was ins	tructed	to plug	the wel	l as fol	lows:	
8 5	<u>/8" -</u>	272 '	Circula	ted w/	cement.					
Mud	4355	to 7	50 '		Spott	ed 35	Sax.cem	ent 75	O' to	645
Mud	6451	to 25	01	·	Spott	ed 35	Sax.cem	ent 25	<u>O'</u> to	145
Mud	145'	to 40	1	·	Plug,	Hulls,	15 Sax.	cement	: 40° t	to O

Very truly yours,

Conservation Division Agent