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FORM - CP-2
Rev. 9-8-64

State of Kansas



JOHN ANDERSON, Jr. Governor
WILLIAM L. MITCHELL, Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
ROBT. C. LONDERHOLM Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS 67202

RECEIVED
STATE CORPORATION COMMISSION

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

JAN 3 1966

CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Adminstrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. Elmer Zimmerman of Woodman-Iannitti Drlg. has this date requested permission to plug the following described well:

Mr. Zimmerman guarantees payment of the plugging fee.

Operator's full Name: Emil Ogden

Complete Address: Cambrian Bldg., Abilene, Texas

Lease Name: Groner Well No. # 1

Location: C NE NW Sec. 9 Twp. 23 Rge. 20 (E) (W) W

County Edwards Total Depth 4625' Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Zimmerman was instructed to plug the well as follows:

309' of 8 5/8" surface pipe, cement circulated with 200 sacks.

Fill hole with drilling mud to 300', 1st cementing plug, bridge

with hulls, and cement with 25 sacks. Fill hole with drilling mud

to 40', 2nd cementing plug, bridge with hulls, and cement with 10

sacks to base of cellar. Bridge and cement rat hole with 2 sacks.

Very truly yours,

Archie Elving
Conservation Division Agent