STATE OF KANSAS STATE CORPORATION COMMISSION Give All Information Completely Make Required Affidavit

Form CP-4

الدوني المنافق المناف

WELL PLUGGING RECORD

| Mail or Deliver Report to: Conservation Division | | *** | | JOOLIO IG | LCOID | | |
|---|--|--|-------------|--|---------------------------------------|--|--|
| State Corporation Commission P. O. Box 17027 | Pawne | | Count | s.a. 1 m | 21 Bas | 15 (E) W (97) | |
| P. O. Box 17027 Wichita, Kansas 67217 NORTH | Location as "N | E/CNWESWE" or | footage fro | m lines NE-5 | \mathcal{E} . SE/4. | $\frac{15}{4} (E) W (W)$ | |
| | Lease Owner Joe Brougher Oil Co. | | | | | | |
| | | Lease Name Weathers Well No. #1 Office Address 5513 Apache; Great Bend, Kansas 67530 | | | | | |
| | | | | | | | |
| | 1 | Well (completed as | | • | | | |
| | | npleted | | | | | |
| | Application for | r plugging filed r plugging approved | 1 | | April | | |
| | Plugging comr | nenced | L | | April 2 | 26 1972 | |
| X | Plugging com | oleted | | | July 1 | 1972 | |
| | Reason for aba | indonment of well o | r producin | g formation | Depleted | | |
| t. | | | | | | - 0 2 | |
| | | well is abandoned | | | | | |
| Locale well correctly on above | Was permissio menced? | | ne Conserv | zation Division o | r its agents bet | ore plugging was com- | |
| Section Plat Name of Conservation Agent who sup | | | Magger | t | | _ | |
| Producing formation | eraned blugging or th | Denth to ton_ | Bottor | n . | Total Depth of | Well 3746 Feet | |
| Show depth and thickness of all water | | | | | 1011 10pt 01 | | |
| OIL, CAS OR WATER RECORD | - | | | | | CASING RECORD | |
| | | CORNA | | | · · · · · · · · · · · · · · · · · · · | | |
| FORMATION | CONTENT | FROM | סד | SIZE O r /O u | PUT IN | PULLED OUT | |
| | | + | | 8 5/8" | 879 | None 2627 | |
| | 1 . | 1 | | 3 1/4" | 3745 | <u> </u> | |
| | | | | | | | |
| | | | | | | | |
| | ļ | · | | | | | |
| | | | | | | | |
| | <u> </u> | <u> </u> | | <u> </u> | <u></u> | <u> </u> | |
| April 26, 1972 | and dum | off botto | f ceme | ent. | | | |
| July 1, 1972 | PIngged | off top. ed and pum | red do | $\frac{\text{burton } 0}{\text{vm}}$ 8 5/8 | <u>l well (</u> | :ementing | |
| | 3 sx of | hulls, 20 | sx_o1 | rel re | Leased p | Lug. and | |
| | 100 sx | of cement | + 2% E | geĬ | <u>.</u> | | |
| | | | | | | | |
| | | | | - | STATE CORPOR | ATION COMMISSION | |
| | | | - | | SEP - | 1 3 1972 | |
| | | | | | CONSERVA | HON DIVISION | |
| | | | | | Wichita | Kansas | |
| | · | · · · · · · · · · · · · · · · · · · · | | | | | |
| | | | | | | | |
| Name of Plugging Contractor RU | IF additiona ISS CASTNG P | al description is necessa | ry, use BAC | K of this sheet) | | | |
| Address P. O. Box 108 | | | | 30 | | | |
| | | | | | | | |
| STATE OF Kansas | CO | UNTY OFB | arton | <u> </u> | Ca | | |
| Joe Broug | her | | | | • | of the above-described | |
| well, being first duly sworn on oath, | says: That I have kr | nowledge of the fa | cts, statem | ents, and matter | s berein contain | ned and the log of the | |
| above-described well as filed and tha | it the same are trus a | nd correct. So he | n me God | · <i>-/</i> }/ | | | |
| CT CTABLES | | (Signature) | me . | (/)non | uggan | | |
| | | <i>5</i> 51 | 3 Apac | che, Gre | Bend, | Kansas 67530 | |
| STREET AND SWORM TO before | ore me this 1 | 2th_day of_ | |) September | Address) | , | |
| SUBSCRIBED AND SWORN TO before | AC HE UIS | Gay nr | //- | - setvembe <u>r,</u> | , 197 | | |
| 7.000 | • • • • • • • | | 40 | ann/ | SICOLA | Modern Public | |
| My commusion entires Inly 23r | ·a, 1974. | | / 108 | ann Skola | ut | Notary Public. | |



VAUGHAN DRILLING, INC.

1518 WICHITA PLAZA WICHITA, KANSAS

| DAILY DRILLING I | REPORT | | | | | | |
|---|---|--|--|--|--|--|--|
| FARM NAME: | #1 Weathers | | | | | | |
| LOCATION: | SE/4 1-21-15W, Pawnee County, Kansas | | | | | | |
| | Elevation 1941 K. B. | | | | | | |
| 1/25/68 | Moving in rotary tools tomorrow | | | | | | |
| 1/26/68 | Moved in rotary tools and rigged up | | | | | | |
| 1/27/68 | Drilling 12½" surface hole, 6701 at 7:00 a.m. | | | | | | |
| 1/28/68 | Set 879! of new 20# 8 5/8" surface pipe cemented | | | | | | |
| | with 400 sx of Sunset_posmix | | | | | | |
| | Drilling at 1330 at 7:00 a.m. | | | | | | |
| | Top of Anhydrite 874 (+1067) | | | | | | |
| • | 7' higher than #1 Barrett | | | | | | |
| 1/29/68 | Drilling at 2153 at 7:00 a.m. | | | | | | |
| 1/30/68 | Drilling at 2701 at 7;00 a.m. | | | | | | |
| 1/31/68 | Drilling at 3011 at 7:00 a.m. | | | | | | |
| 2-1/68 | Drilling at 3275' at 7:00 a.m. | | | | | | |
| 2-17.00 | beiggraphs are your deapers | | | | | | |
| | Heebner 3244 (4303-) | | | | | | |
| 2/2/68 | Drilling at 3500 at 7:00 a.m. | | | | | | |
| | Top of Brown Im. 3346! (-1405) | | | | | | |
| | Lansing 3355' (-1414) | | | | | | |
| 2/3/68 | Drilling at 3646 at 7:00 a.m. | | | | | | |
| 4 | Top of Conglomerate 3614' (-1673) | | | | | | |
| | Simpson Shale 3629' (-1688) | | | | | | |
| 2/4/68 | Top of Arbuckle 3664 (-1723) | | | | | | |
| 2/5/68 | #1 DST 3680 = 3696 | | | | | | |
| | tool open 1 hr., strong blow through out | | | | | | |
| ليناني المهالية والمعاصرة فيتعالم المتعالم المتعالم الماء | rec. 480' gas + 900' of slightly muddy gassy oil + 300' water | | | | | | |
| | 30" ISIP 1034# 60" FSIP 969# & still building | | | | | | |
| | IF 209# FF 462# | | | | | | |
| 2/6/68 | EL TOPS: Heeb 3246 (-1305) | | | | | | |
| | BrLm 3348 (-1407) | | | | | | |
| | Lans 3356 (-1415) | | | | | | |
| | Base KC 3590 (-1649) | | | | | | |
| | Cong. 3617 (-1676) | | | | | | |
| , | Simp Shale 3631 (-1690) | | | | | | |
| | Arb 3664 (-1723) | | | | | | |
| | RTD 3746 (-1805) | | | | | | |
| | #2 DST: 3668 - 78 (struddle test) tool op 1 hr., fair blow | | | | | | |
| , | through out. Rec. 480' of free gas in drill pipe + 60' of | | | | | | |
| | heavily o & g cut mud + 120' of slightly mud cut gassy oil. | | | | | | |
| | 30" ISIP 1141# 60" FSIP 1088#; IF 33# FF 44# | | | | | | |
| A | Set 52" oil string of casing @ 3745! or 1! off bottom | | | | | | |
| | cemented $w/150$ sx salt saturated posmix. | | | | | | |
| | \cdot | | | | | | |