Form CP-4

	STRUE OF VY	
STATE	CORPGRATION	COMMISSION
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Give All Instrination Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway

WELL PLUGGING RECORD

							(W)
NORTH	Location as "N	ie/cnwxsw <u>x</u> " (or footage from	m lines CSV	<u>йим —</u>		
	Lease Owner	Ste	elbar Oil (nclair "A"	Corporation,	Inc.		- 1
	Lease Name _				٠٠٠ - ا	_ Well No	
	Office Address 310 Petroleum Building, Wichita, Kar						
	Character of Well (completed as Oil, Gas or Dry Hole) Date well completed August 30, 1965 19						10
1 i i	Application for plugging filed September 10,						_19 _ ₁₉ 65
		plugging approv		tember 10.			19 65
		nenced	-	gust 30.	_		19 65
1 1		leted		just 30,			.19 65
 				formation	Dry		
l i i i	Reason for abandonment of well or producing formation						
1 !] }							
Locate well correctly on above				ation Division or	its agents bef	ore plugging	was com-
Section Plat				h Scott		 	
Name of Conservation Agent who sup	ervised plugging of th	is well				*** 1 /58	7 -
Producing formation			Bottom)	lotal Depth of	Well 450/	Feet
Show depth and thickness of all water	r, on and gas formation	115₄					
OIL, GAS OR WATER RECORD	DS					CASING RE	CORD
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED	דעם
				8-5/8"	271	None	
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WELL LOG Sinclair A-1 C SW NW Section 28 T21S R25W Hodgeman County, Kansas

FROM	TO .		Elevation	2431 RB
0	273	Shale & Shells		
273	700	Shale & Shells	Formation Tops	
700	1050	Shale, Shells, & Red Bed		
1050	1055	Anhydrite	•	
1055	1400	Shale & Shells		
1400	1870	Shale, Shells & Red Bed	Heebner	3840
1870	2150	Shale W/Lime Streaks	Lansing	3890
2150	2270	Lime & Shale	ВКС	4282
2270	2440	Shale & Lime	Fort Scott	4438
2440	2885	Lime	Cherokee	4462
2885	3925	Lime & Shale	Weathered Miss	4517
3925	4587	Lime	Miss	4532
45.87		Total Depth		,002



STATE OF KANSAS

COUNTY OF BARTON ss

T.D. Sweetman	_, Partner of S & S Drilling
Company, Being first duly sworn on oath says: That	I have knowledge of the facts,
statements and matters herein contained and the log as filed and that the same are true and correct.	of the above described well

Subscribed and sworn before me this 1st day of September, 1965.

Notary Public Barton Coun-

My Commission Expires April 24, 1967