

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-113-21,189-0000

LEASE NAME David Schroeder

WELL NUMBER 1

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

2310 Ft. from S Section Line

2310 Ft. from E Section Line

SEC. 32 TWP. 21 RGE. 3W(E)or(W)

COUNTY McPherson

LEASE OPERATOR Jay Boy Oil, Inc.

ADDRESS Fourth Financial Center  
100 N. Broadway, Suite 535 Wichita, KS 67202

Date Well Completed 7/17/87

PHONE#(316) 264-3700 OPERATORS LICENSE NO. 4569

Plugging Commenced 7/17/87

Character of Well Abandoned

Plugging Completed 7/17/87

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC District Office prior to plugging this well? yes

Which KCC Office did you notify? District #2: Don Thompson

Is ACO-1 filed? yes If not, is well log attached? \_\_\_\_\_

Producing Formation n/a Depth to Top \_\_\_\_\_ Bottom T.D.

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
	Surface	0	253'	8-5/8" 20#	246'	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to \_\_\_ feet each set.  
Plugged hole from top to bottom w/144 sxs Common, 91 sxs 60-40 Pozmix.  
BJ Tkt #385626.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor John A. Johnson License No. 5418

Address P.O. Box 1389 Great Bend, KS 67530

STATE OF Kansas COUNTY OF Sedgwick, ss.

Gary Sharp (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Gary Sharp

(Address) Fourth Financial Center  
100 N. Broadway, Suite 535

**BETTY B. HERRING**  
NOTARY PUBLIC  
STATE OF KANSAS  
My Appt. Exp. 10-07-89

SUBSCRIBED AND SWORN TO before me this 12<sup>th</sup> day of August, 19 87

Betty B. Herring  
Notary Public

My Commission Expires: STATE CORP 10-07-89

AUG 13 1987

4-13-87

Form CP-4  
Revised 07-86