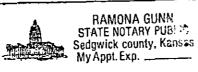
₩	•	
	STATE OF KANSAS	•
STAT	E CORPONATION COMMISSIO	N
	e) a	
Give	All Information Comple	tε
Make	Required Affidavit	

WELL PLUGGING RECORD

Give All Information Completely	Ec	dwards		t. C	18 m. 23	s Rge. 20W	- A
Make Required Affidavit							E/W
Mail or Deliver Report to  Conservation Division	Location		NE SW	or foota	ge irom i	ines	
State Corporation Comm.	Lease O			leum Corp.			<del></del> .
245 North Water	Lease N	·	Lson			ell No. 1	
Wichita, KS 67202			700 Sec.	Life Blds		lenarm, Denv	er, co
						r Dry Hole)	<del></del>
			y Ho <u>le</u>		,		
	Date We	11 comple		5-27-81		1	.9
		tion for			6-27-8	1	9—
				g approved			.9
\\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		g commenc			6-27-8		9
		g complet			6-27-8		.9
	Reason :			of well or	producing	g formation	
	If a pro		y Hole ell is a	abandoned,	date of .	last producti	on .9.
	Vas neri	mission o	htained	from the	Conservati	ion Division	
Locate well correctly on above Section Plat	its age	nts befor	e pluggi	ing was co	mmenced?	Yes	· ·
Name of Conservation Agent who su	,			_		omas	
Producing formation				ottom	Total Der	oth of Well 4	750
Show depth and thickness of all w	ater, oil	and gas	formatio	ons.			•
OZZ GAG OD WAREN BEKONDE							
OIL, GAS OR WATER RECORDS	<del></del>					CASING RECORD	<u> </u>
FORMATION C	ONTENT	FROM	то	SIZE	I.AL IN	PULLED OUT	
			ļ	8-5/8	293	<u> </u>	
	<del></del>		<del></del>	<del> </del>			
				<del> </del>			<del></del>
			<del></del>	<del></del>		<del> </del>	'
plugs were used, state the character feet for each plug	set				hold. I	f cement or o	ther
lst Plug @ 900' w/60 2nd Plug @ 280 w/35 s		<del></del>		<del></del>	<del></del> -		
3rd Plug @ 40 w/10 sx							<del></del>
5 sx in rat hole.		<del></del>	· · · · · · · · · · · · · · · · · · ·				
			<u>.                                    </u>		REUERV	- 10000°	
					E CUEDOS ATION	_	
				311.1	-	1204	
	·			<del>-</del>	<u> </u>	7 1901	<del></del>
	<del></del>	<del></del>				<del>[3 nu:310].</del>	
(If additional des				BACK of	thrèsineer Wichila		
STATE OF KANSAS	COUNT	y or S	EDGWICK			66	
David L. Murfin, Drlg. Mgr.			(emplo	vee of own		ss. wner or opera	ator)
of the above-described well, being the facts, statements, and matter as filed and that the same are tru	g first du s herein c	ontained	on cath	, says: T log of th	hat I hav	e knowledge o	of
	(Sign	atv(re) Z	vid L. N	Murfin 617	Union Ger	iter Bldg., W	
SUBSCRIBED AND SWORN TO before	re me this	15 <del>th.</del>	day	T	ddress) ly	, 19 <sup>81</sup>	
,			Jan	cona (	Jun	town Dublic	
My commission expires Jan. 25, 1	1984 <del></del>		ámona G	unn	No	tary Public.	
RAM	IONA GUNN						



## WELL LOG

EDMPANY PETX Petroleum Corp.

sec. 18 <sub>T.</sub> 23 S <sub>R.</sub> 20W

ramm Wilson

NO. 1

LDC. C NE SW

RIB. NO. 19

TOTAL DEPTH 4750

<sub>сомм</sub>. 6-19-81

6-27-81 COMP.

COUNTY Edwards
KANSAS

CONTRACTOR

Murfin Drilling Company

CABING

20 10 в-5/8" @ 293' 15

ELEVATION

12 13

PRODUCTION

FIGURES INDICATE BUTTOM OF FORMATIONS

Clay, Sand, Lime, Shale	2221
Shale & Sand	293
Shale	534
Red Bed	950
Dakota Sand	1-55
Red Bed	1825
Shale & Lime	4469
Lime RTD	4750

RECEIVED
STATE COPPORATION COLAMISSION TJUL 2 7 1901 CONSERVATION DIVISION Wichila, Kansas

State of	KANSAS		)			
County of	SEDGWICK		<b>ss:</b>			
I,David	L. Murfin,	Drlg. Mgr	of the_	Murfin Drill	ling	Company
upon oath sta	te that the above	and foregoing is	s a true and correct	copy of the log of the	Wilson #1	well.
					) Jeff May	
Subscribed an	d sworn to before	me this15t	hday of	July	1981	7
My Commiss	ion Expires:	STATE NO	NA GUNN TARY PUBLIC	Tames Com	NOTARY PUBLIC	<u> </u>
°G-28		My Appl. E	county, Kansa xp	Ramona Gunr	1	