

TYPE

AFFIDAVIT OF COMPLETION FORM

ACO-1 WELL HISTORY

Compt. _____

SIDE ONE

Two (2) copies of this form shall be filed with the Kansas Corporation Commission, 200 Colorado Derby Building, Wichita, Kansas 67202, within thirty (30) days after the completion of a well, regardless of how the well was completed.

F Attach separate letter of request if the information is to be held confidential. If confidential, only file one copy. Information on Side One will be of public record and Side Two will then be held confidential.

Applications must be made on dual completion, commingling, salt water disposal, injection and temporarily abandoned wells.

C Attach one copy only wireline logs (i.e. electrical log, sonic log, gamma ray neutron log, etc.). (Rules 82-2-105 & 82-2-125) KCC# (316) 263-3238.

LICENSE # 5407 EXPIRATION DATE June 30, 1984

OPERATOR Hupfer Oil & Gas API NO. 15-159-21,522

ADDRESS 3711 Country Lane COUNTY Rice

Hays, Kansas 67601 FIELD Wherry

** CONTACT PERSON Dennis D. Hupfer PROD. FORMATION Mississippi
PHONE 913-628-8666

PURCHASER LEASE Bennett

ADDRESS WELL NO. #1

WELL LOCATION C-22 - SE4

DRILLING H-30, Inc. 1320 Ft. from North Line and

CONTRACTOR ADDRESS 251 North Water Suite #10 660 Ft. from East Line of

Wichita, Kansas 67202 the SE4 (Qtr.) SEC 20 TWP 21 RGE 7 (W).

PLUGGING Allied Cementing WELL PLAT (Office Use Only)

CONTRACTOR ADDRESS Box 31

Russell, Kansas 67665

TOTAL DEPTH 3500' PBTD

SPUD DATE 2/7/83 DATE COMPLETED 2/14/83

ELEV: GR 1608 DF 1611 KB 1613

DRILLED WITH (CABLE) (ROTARY) (AIR) TOOLS.

DOCKET NO. OF DISPOSAL OR REPRESSURING WELL BEING USED TO DISPOSE OF WATER FROM THIS LEASE

Amount of surface pipe set and cemented 182' (DV Tool Used?)

THIS AFFIDAVIT APPLIES TO: (Circle ONE) - Oil, Gas, Shut-in Gas, Dry, Disposal, Injection, Temporarily Abandoned, OWWO. Other (Plugged & Abandoned)

ALL REQUIREMENTS OF THE STATUTES, RULES AND REGULATIONS PROMULGATED TO REGULATE THE OIL AND GAS INDUSTRY HAVE BEEN FULLY COMPLIED WITH.

A F F I D A V I T

Dennis D. Hupfer, being of lawful age, hereby certifies that:

I am the Affiant, and I am familiar with the contents of the foregoing Affidavit. The statements and allegations contained therein are true and correct.

Dennis D. Hupfer
(Name)
Dennis D. Hupfer

SUBSCRIBED AND SWORN TO BEFORE ME this 25th day of July, 1983.

19 83.

ALBERTA KLAUS
NOTARY PUBLIC
STATE OF KANSAS
MY APPT. EXPIRES NOV. 1, 1985

Alberta Klaus
(NOTARY PUBLIC)

MY COMMISSION EXPIRES: 1-85

** The person who can be reached by phone regarding any questions concerning this information.

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STATE CORPORATION COMMISSION

7-27-83 1111 27 1983

CONSERVATION DIVISION
Wichita, Kansas

SIDE TWO

OPERATOR Hupfer Oil & Gas

LEASE Bennett

ACO-1 WELL HISTORY (W) SEC. 20 TWP. 21 RGE. 7

FILL IN WELL INFORMATION AS REQUIRED:

WELL NO. 1

FORMATION DESCRIPTION, CONTENTS, ETC.		TOP	BOTTOM	NAME	DEPTH
Check if no Drill Stem Tests Run.					
Sand		0'	50'		
Red Bed		50'	75'		
Red Bed & Shale		75'	182'		
Shale		182'	1024'		
Ankydrite		1024'	1175'		
Shale & Lime		1175'	1457'		
Shale		1457'	1726'		
Shale & Lime		1726'	2920'		
Lime		2920'	3060'		
Shale & Lime		3060'	3286'		
Lime		3286'	3340'		
Lime & Shale		3340'	3407'		
Shale & Lime		3407'	3500'		
R.T.D.		3500'			
Shale		2752'	-1139	Heebner	
Lime		2770'	-1157	Toronto	
Shale		2867'	-1255	Douglas Shale	
Lime		2918'	-1305	Brown Lime	
Lime/Shale		2946'	-1333	Lansing	
Lime/Shale		3300'	-1687	Base K.C.	
Shale		3317'	-1704	Conglomerate Shale	
Chert/Dolomite		3418'	-1805	Mississippi	
R.T.D.		3500'	-1889	R.T.D.	
Geologist: Bobby Beard DST #1 - Mississippi - 3418 to 3428 - G.T.S. in 39 min. T.S.T.M. Recovered 240 ft. SOGCM & 120 ft. SOGCMW. IBHP 578, FBHP 568, IFP 86-96, FFP - 161-161. Completion: Perforated Mississippi 3414 to 3424, 2 holes per foot. Acidized w/ 500 gal. 15% N.E.. Swabbed 4 BF.P.H., trace of oil. Frac w/ 1100 bbl. water plus 105 sxs. 20/40 sand & 150 sxs. 10/20 SAND plus 1100 bbl. water. Treated @ 35 G.P.M. @ 1050 PSI. Swabbed 80 BFPH, trace of oil. If additional space is needed use Page 2, Side 2 Plugged & abandoned.					

Report of all strings set - surface, intermediate, production, etc. CASING RECORD (New) or (Used)

Purpose of string	Size hole drilled	Size casing set (in O.D.)	Weight lbs/ft.	Setting depth	Type cement	Sacks	Type and percent additives
Surface	12 1/4"	8-5/8"	24	182'	Common	175	50/50 Poz
Production	7-7/8"	5 1/2"	14	3497'	Common	100	50/50 Poz

LINER RECORD			PERFORATION RECORD		
Top, ft.	Bottom, ft.	Sacks cement	Shots per ft.	Size & type DP	Depth interval
			2		3414 to 3424

TUBING RECORD		
Size	Setting depth	Packer set at

ACID, FRACTURE, SHOT, CEMENT SQUEEZE RECORD

Amount and kind of material used	Depth interval treated
500 gal. NE 15% acid	3414 to 3424

Frac w/ 1100 bbl. water plus 105 sxs. 20/40 frac sand. and 150 sxs. 10/20 Frac Sand - treated @ 35 GPM @ 1050 PSI

Date of first production	Producing method (flowing, pumping, gas lift, etc.)	Gravity
*Production - non-commercial		
Estimated Production - I.P. Plugged & Abandoned - July 6, 83	Water %	Gas-oil ratio
Disposition of gas (vented, used on lease or sold)	bbls.	CFPB

Perforations 3414 to 3424

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas, 67202

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit

COUNTY Rice SEC. 20 TWP. 21s RGE. 7w E/W
Location as in quarters or footage from lines:
C E/2 SE

Locate Well
correctly on above
Section Platt.

Lease Owner Hupfer Oil & Gas
 Lease Name Bennett #1 Well No. _____
 Office Address 3711 Country Lane, Hays, Ks. 67601
 Character of Well (Completed as Oil, Gas or Dry Hole): _____
 Date Well Completed _____
 Application for plugging filed _____
 Plugging commenced 5/12/83
 Plugging completed 7/6/83
 Reason for abandonment of well or producing formation
Depleted

Was permission obtained from the Conservation Division or it's
Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Merlin Unruh
Producing formation _____ Depth to top _____ bottom T.D. 3500'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
				8 5/8	182'	none
				5 1/2"	3497'	3012'

Describe in detail the manner in which the well was plugged, indicating where the mud
fluid was placed and the method or methods used in introducing it into the hold. If cement
or other plugs were used, state the character of same and depth placed, from _____ feet
to _____ feet for each plug set.

Sanded to 3364' & dumped 5 sacks cement. Shot casing at 3012', pulled
total of 75 joints. Plugged well with 5 hulls, 20 gel, plug, & 100 sacks
50/50 poz 2% gel.

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Plugging complete

JUL 11 1983

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Kelso Casing Pulling

STATE OF Kansas COUNTY OF Rice, ss.
R. Darrell Kelso (employee of owner) or (owner or operator) of the
above-described well, being first duly sworn on oath, says: That I have knowledge of the
facts, statements, and matters herein contained and the log of the above-described well as
filed and that the same are true and correct. So help me God.

(Signature) R. Darrell Kelso
Box 347, Chase, Ks. 67524
(Address)

SUBSCRIBED AND SWORN TO before me this 7th day of July, 19 83



My Commission expires:

Irene Hoover
Notary Public.

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas, 67202

Form CP-4
Rev. 12-15-80

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit

COUNTY Rice SEC. 20 TWP. 21s RGE. 7w E/W
Location as in quarters or footage from lines:
C E/2 SE

Locate Well
correctly on above
Section Platt.

Lease Owner Hupfer Oil & Gas
 Lease Name Bennett #1 Well No. _____
 Office Address 3711 Country Lane, Hays, Ks. 67601
 Character of Well (Completed as Oil, Gas or Dry Hole): _____
 Date Well Completed 7-6-83
 Application for plugging filed _____
 Plugging commenced 5/12/83
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Plugging complete

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R. Darrell Kelso (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) R. Darrell Kelso
Box 347, Chase, Ks. 67524
(Address)

SUBSCRIBED AND SWORN TO before me this 7th day of July, 19 83



RECEIVED Irene Hoover
Notary Public

My Commission expires:

III 27 1983

COPY

State of Kansas



15.159.21566-0000

JOHN CARLIN
R. C. LOUX
JANE T. ROY
PHILLIP R. DICK
CAROL J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

March 7, 1983

H-30, Inc.
912 MacArthur
Great Bend, KS 67530

RE: Bennett#1, C E/2 SE/4, Section 20, Township 21 S, Range 7 West
Rice County, Kansas.

To Whom It May Concern:

Enclosed you will find an Authorization form that will need to be signed by Mr. Lewis Bennett and returned to the Kansas Corporation Commission office. This form will need to be in the Commission files for Mr. Bennett to assume responsibility of the above-mentioned well.

Sincerely,

A handwritten signature in cursive script that reads "Jim Schoof".
Jim Schoof
Chief Engineer

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MAR 18 1983
CONSERVATION DIVISION
Wichita, Kansas



JOHN CARLIN
R C LOUX
JANE T ROY
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Governor
Chairman
Commissioner
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Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202

A U T H O R I Z A T I O N

The undersigned, owner of the following described land, to

wit: C E/2 SE/4 of Sec. 20 Twp 21S Rge. 7 ^EW

Rice County, Kansas; hereby requests

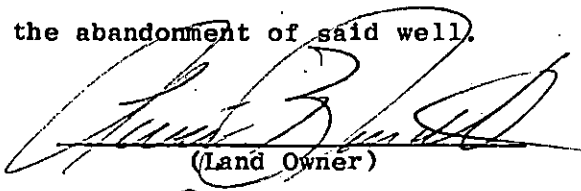
that Well No. 1 located in C E/2 SE/4, Sec. 20,

^ETwp 21S, Reg. 7 W; be left open above the fresh water

protecting bridge set at 10 feet, to be used as a fresh

water well and I hereby authorize H-30, Inc.,

Well Owner, to so complete the abandonment of said well.


(Land Owner)

Witnessed by Norman Cook

Dated at 4-16-83, Kansas; this

day of Wed 4-16-83 1983.

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MAR 18 1983

CONSERVATION DIVISION
Wichita, Kansas