

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15.159-21588-0000 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Commonwealth Petroleum OPERATORS LICENSE NO. 3243

ADDRESS P.O. Box 2458, Hutchinson, KS 67504 PHONE # (316) 463-5461

LEASE (FARM) Connery WELL NO. 1 WELL LOCATION SW/4 SE/4 COUNTY Rice

SEC. 22 TWP. 21S RGE. 7W (W) TOTAL DEPTH 3400 PLUG BACK TD 3400

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 225 CEMENTED WITH 200 SACKS

CASING SIZE 5 1/2 SET AT 3400 CEMENTED WITH 100 SACKS

PERFORATED AT Mississippi

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Fill bottom with sand, fifty (50) feet
above perf, then cement with five (5) sacks, pull casing and cement surface pipe

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No-Purchased IS ACC-1 FILED? Yes
(If not, explain) from Bankruptcy

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN July 8, 1988

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Ron Brooks PHONE # 316 463-5461

ADDRESS R. #1, Burrton, KS 67020

PLUGGING CONTRACTOR Hutch Well & Lease LICENSE NO. 3780

ADDRESS R. #1, Burrton, KS 67020 PHONE # (316) 463-5461

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Ron Brooks
(Operator or Agent)

DATE: 7/5/88

46-88
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
Wichita, Kansas

(2)



Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH MCCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE

July 15, 1988

OCT 15 '88

WELL PLUGGING NOTICE

EXPIRES

Connery #1
SW/4 SE/4
Sec. 22-21S-07W
Rice County

Commonwealth Petroleum
P. O. Box 2458
Hutchinson, KS 67504

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist
Director
State Corporation Commission

DISTRICT #2 202 W. First, Ste. 300, Wichita, KS 67202 (316) 263-8809