

8-31-1936

KANSAS STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

RECEIVED
AUG 31 1936
BY Ha

WELL PLUGGING APPLICATION

Well Location N.W. Corner Sec. 22 Twp. 31 Rge. (N) 7 (W)

Field Name (if any) Mauchilif County Rice

Lease (Farm Name) Brown Well No. 2

Was well log filed with application? No If not, explain circumstances and give available data (Use an additional sheet if necessary) Permission To Plug given by T. M. Cady letter 7-27-36. Drilling Log & plugging record mailed State Corporation Commission 8-11-36

Will the plugging of the well be done in accordance with the Rules and Regulations of the Kansas State Corporation Commission? Yes If not, explain fully exceptions desired (Use additional sheet if necessary)

PLUGGING
FILE SEC 22 TWP 31 R 7W
BOOK PAGE 55 LINE 2

Date plugging is desired to begin July 27-1936

Name of the person on the lease in charge of well for owner

Geo Johnson Address Lyons Kansas Box 205

Name of well owner or acting agent Durby Oil Co

Address Wichita, Kansas

To whom should invoice covering assessment for plugging well be sent?

Durby Oil Co Address Wichita, Kansas

B. Mullins
Operator or Acting Agent

Date 8-29-36

Derby # 2

NW Cor SW $\frac{1}{4}$

55-2

22-21-7W

Rice

Brown # 2

Ready this P.M. ?

Coff Mercer.

15-159-05483.0000

HOMER HOCH, CHAIRMAN
JESSE W. GREENLEAF
ERNEST E. BLINCOE
COMMISSIONERS

PHONES 2-0488--L. D. 78

STATE OIL UMPIRE
T. A. MORGAN, WICHITA
OIL ADVISORY COMMITTEE
RALPH J. PRYOR, CHAIRMAN,
WICHITA
WALTER S. FEES, IOLA
E. W. PYLE, WICHITA
LEE SCOTT, WICHITA
H. M. WILLIAMS, WICHITA
MARVIN LEE, SECRETARY AND
TECHNICAL ADVISER



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION

800 BITTING BUILDING
WICHITA, KANSAS

July 27, 1936.

IN REPLY PLEASE
REFER TO THIS
SUBJECT

C. H. BENSON, SECRETARY
STATE CAPITOL
TOPEKA, KANSAS

Well No. 2
Farm Name Brown
Description Nw 1/4 SW 1/4 P2-21-7W
County Rice
File 55-2

Derby Oil Co.,
Wichita, Kansas.

Dear Sirs:

This letter is your permit to plug
the above subject well, in accordance
with the Rules and Regulations of the
STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

T. A. MORGAN, Director

TC:ha By
Notice: C. T. Alexander

15.159.05483-0000

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NOTICE

TO

CONSERVATION AGENTS

Permit to plug has been issued on the following well:

Operator Derby Oil Co. Address Wichita, Kansas

Well No. 2 Farm Brown Description NW 1/4 SW 1/4

Sec. 22 Twp. 21 Rge. 7 ~~xxx~~ W County Rice File 55-2

Operations to start: Date July 27, 1936 Hour _____

Operator Advises: Field Conservation Agent Notified _____

Field Man in Charge _____ Address _____

Remarks _____

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

T. A. MORGAN, Director

TC:ha
Note:

By