

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Lease  
Well Location N/2 of SW/4 Sec. 23 Twp. 21 Rge. (E) 7 (W)

Field Name (if any) Wherry County Rice

Lease (Farm Name) Bauer Well No. 1 and 2

Was well log filed with application? No If not, explain circumstances and give available data (Use an additional sheet if necessary)

We can furnish logs of these (2) wells if you want either now or with plugging reports

Date and hour plugging is desired to begin 7:00 AM June 1, 1944

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary)

No exceptions

*Bauer #1*  
**PLUGGING**  
FILE # 23 21-70  
BOOK PAGE 19 JUNE 5

*Bauer #2*  
**PLUGGING**  
FILE # 23 21-70  
BOOK PAGE 19 JUNE 6

Name of the person on the lease in charge of well for owner

L. T. Sutter Address 306 Fourth National Bank Bldg., Wichita, Kansas

Name of well owner or Acting Agent The Wolf Creek Oil Company

Address 306 Fourth National Bank Building, Wichita, Kansas 6-2-1944

Invoice covering assessment for plugging this well should be sent to:

The Wolf Creek Oil Company Address 306 Fourth National Bank Building, Wichita, Ks.

and payment will be guaranteed by applicant.

Permission to plug secured by our Mr. Bell from your Mr. Roberts by telephone 5/31/44 your representative Ruel Duerkee, McPherson, Kansas

*L. T. Sutter*  
General Manager  
Operator or Acting Agent

Date June 1, 1944



STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

800 BITTING BUILDING  
WICHITA, KANSAS

June 22, 1944

IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

Wolf Creek Oil Co.  
Fourth National Bank Bldg.  
Wichita, 2, Kansas

Gentlemen:

Attached hereto find material report form to be  
executed by you on your #1 Bauer well,  
located in the N<sup>+</sup> SW 23-21-7W,  
Rice County, Kansas.

This new form has been requested by the Federal  
Government and must be mailed to this office with-  
in five days after plugging has been completed.  
Will you please give this matter your immediate  
attention.

Very truly yours,

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

ha

BY:

*J. P. Roberts*  
J. P. Roberts H.A.

Enc



STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 CONSERVATION DIVISION  
 800 BITTING BUILDING  
 WICHITA 2, KANSAS

June 6, 1944

IN REPLY PLEASE  
 REFER TO THIS  
 SUBJECT

Well No. 1  
 Farm Bauer  
 Description No. SW 23-21-7W  
 County Rice  
 File 119-5

The Wolf Creek Oil Co.  
 306 Fourth National Bank Bldg.  
 Wichita, 2, Kansas

Gentlemen:

This letter is your permit to plug  
 the above subject well, in accordance  
 with the Rules and Regulations of the  
 STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION

T. A. MORGAN, DIRECTOR  
 CONSERVATION DIVISION

JF

By:

*J. P. Roberts*  
 J. P. ROBERTS

NOTICE: Fuel E. Durkee  
 McPherson, Kansas

DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission  
Conservation Division  
800 Bitting Building  
Wichita, Kansas

FILE NO. 119-5

LOCATION 3 1/2 - SW

SEC. 23 TWP. 21 RGE. 7W

Dry Hole \_\_\_\_\_ Abandoned Oil Well  Abandoned Gas Well \_\_\_\_\_

I have today completed supervision of plugging of:

Well No. 1 Lease Bauer

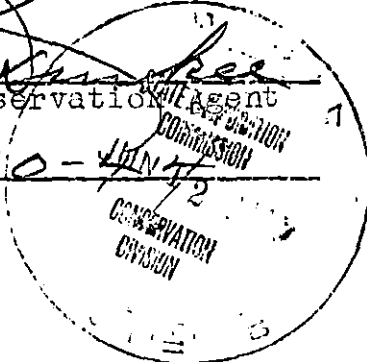
Operator The Wolf Creek Oil Co Address Wichita Kansas

Field Fhuschild County Rice

Total Depth 3395 Feet.

(Describe briefly the manner in which the well was plugged)

6 sacks of cement dumped at 3385  
30 " " " " " 150  
8 " " " " at base of cellar  
Filled with mud between  
cement plugs.

*[Signature]*  
District Conservation Agent  
Date 6-10-47  


PLUGGING  
FILE NO. 23-21-7W  
LOC. NO. 119-5