

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Lease  
Well Location N/2 of SW/4 Sec. 23 Twp. 21 Rge. (E) 7 (W)

Field Name (if any) Wherry County Rice

Lease (Farm Name) Bauer Well No. 1 and 2

Was well log filed with application? No If not, explain circumstances and give available data (Use an additional sheet if necessary) \_\_\_\_\_

We can furnish logs of these (2) wells if you want either now or with plugging reports

Date and hour plugging is desired to begin 7:00 AM June 1, 1944

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary) \_\_\_\_\_

No exceptions

*Bauer #1*  
**PLUGGING**  
FILE 23-21-70  
BOOK PAGE 19 LINE 5

*Bauer #2*  
**PLUGGING**  
FILE 23-21-70  
BOOK PAGE 19 LINE 6

Name of the person on the lease in charge of well for owner \_\_\_\_\_

L. T. Sutter Address 306 Fourth National Bank Bldg., Wichita, Kansas

Name of well owner or Acting Agent The Wolf Creek Oil Company

Address 306 Fourth National Bank Building, Wichita, Kansas

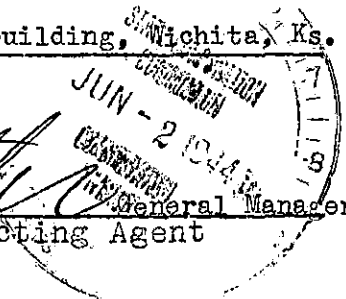
Invoice covering assessment for plugging this well should be sent to:  
The Wolf Creek Oil Company Address 306 Fourth National Bank Building, Wichita, Ks.  
and payment will be guaranteed by applicant.

Permission to plug secured  
by our Mr. Bell from your  
Mr. Roberts by telephone 5/31/44  
your representative Ruel Duerkee,  
McPherson, Kansas

*L. T. Sutter*  
Operator or Acting Agent

Date June 1, 1944

6-2-1944





STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA 2, KANSAS

June 8, 1944

IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

Well No. 2  
Farm Bauer  
Description No. SW 23-21-7W  
County Rice  
File 119-6

The Wolf Creek Oil Co.  
306 Fourth National Bank Bldg.  
Wichita, 2, Kansas

Gentlemen:

This letter is your permit to plug  
the above subject well, in accordance  
with the Rules and Regulations of the  
STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION

T. A. MORGAN, DIRECTOR  
CONSERVATION DIVISION

JF

By: J. P. Roberts  
J. P. ROBERTS

NOTICE: Ruel E. Durkee  
McPherson, Kansas



STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

800 BITTING BUILDING  
WICHITA, KANSAS

IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

July 3, 1944

The Wolf Creek Oil Co.  
Fourth National Bank Bldg.  
Wichita, 2, Kansas

Gentlemen:

Attached hereto find material report form to be  
executed by you on your #2 Bauer well,  
located in the E<sup>1</sup> SW 23-21-7W  
Rice County, Kansas.

This new form has been requested by the Federal  
Government and must be mailed to this office with-  
in five days after plugging has been completed.  
Will you please give this matter your immediate  
attention.

Very truly yours,

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

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Enc

BY: J. P. Roberts  
J. P. Roberts H.A.