

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

OR

FORMATION PLUGGING RECORD

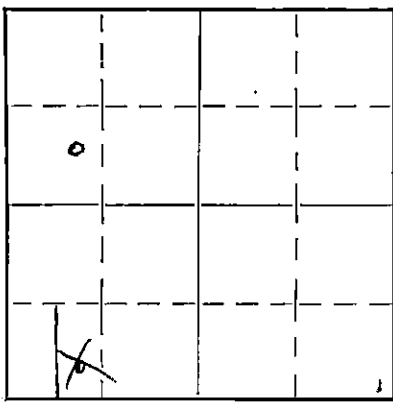
Strike out upper line when reporting plugging of formations.

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bittling Building
Wichita, Kansas

Rice

County. Sec. *23* Twp. *21* Rge. *7* (W)

Location as "NE 1/4 NW 1/4 SW 1/4" or footage from lines *Center of South road*
Lease Owner *Gardner & Spicer* *E. 1/2 of NW 1/4 of Block 14*
Lease Name *Miami Major* Well No.
Office Address *Hutchinson Kansas*
Character of Well (Completed as Oil, Gas or Dry Hole) *Oil Well*
Date, well completed *October 10, 1939* 193
Application for plugging filed *June 20, 1940* 193
Application for plugging approved *June 26, 1940* 193
Plugging Commenced *July 2, 1940* 193
Plugging Completed *3, 1940* 193
Reason for abandonment of well or producing formation *not enough oil*



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production *June 26, 1940* 193
Was permission obtained from the Conservation Division or its agents before plugging was commenced? *yes*

Name of Conservation Agent who supervised plugging of this well *Ruel Ausker*
Producing formation *Conglomerate* Depth to top Bottom Total Depth of Well *3426* Feet.

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				<i>6 7/8</i>	<i>3390</i>	<i>2700</i>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

*Bridged at 200 feet - filled up 25 feet with
Cement plug - cemented top of hole*

pd 8/14/40
23 21 7W
BOON PAGE 107

8-14-40
AUG 14 1940
STATE CORP COM
CONSERV. DIV.

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to *H.P. Carson*
Address *Hutchinson Kansas*

STATE OF *Kansas*, COUNTY OF *Reno*, ss.

W. J. Conner - Secretary (employee of owner) or ~~owner or operator~~ of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *W. J. Conner*

Hutchinson Kansas
(Address)

SUBSCRIBED AND SWORN to before me this *13th* day of *August*, 19 *40*

My commission expires *August 18, 1941*

Rhoda P. Allenworth
Notary Public.

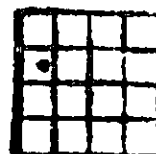
WELL LOG BUREAU - KANSAS GEOLOGICAL SOCIETY
412 Union National Bk Bldg., Wichita, Kansas

H. B. GARDEN
Major No. 1.

SEC. 23 T. 21 R. 7W
CEL SW NW

Total Depth. 3426'
Comm. 9-13-39 Comp. 10-9-39
Shot or Treated.
Contractor.
Issued. 12-30-39

County. Rice



CASING:
13" 86'
7" 3391'
53/16" liner 3410'

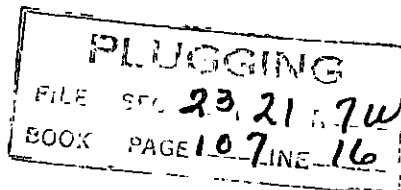
Elevation.

Production. Pot. 49 B.

Figures Indicate Bottom of Formations.

cellar	8
clay	16
sand wtr	60
red rock	85
shells	86
shale & shells	620
salt	665
salt, shale, shells	1022
shale, lime shells	1182
shale, lime brkn	1270
lime brkn	1300
lime	1335
sand	1350
lime	1432
shale	1445
lime	1473
lime brown	1568
shale	1635
lime shells	1720
lime brkn	1815
lime	1830
lime brown	1865
lime	1875
shale & shells	1929
shale	1933
lime & shale	2013
lime brkn & shale	2115
shale & lime	2371
shale	2425
lime	2710
shale	2715
lime	2735
shale & sand	2790
lime	2830
shale break	2837
shale & lime	2922
lime	3074
shale break	3079
lime	3245
shale & lime	3303
lime sh oil 3391	3387
conglomerate	3400
hole filled 500' w/oil & 70 Wtr	
conglomerate	3409
filled w/oil from 500' to 800' while drilling 3400-04 2 hrs	
conglomerate	3418
filled 1000' over night	
conglomerate	3426
filled 550' oil over night no wtr	

Total Depth.



c