

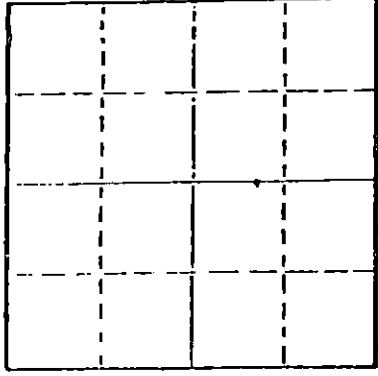
STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

McPherson County. Sec. 3 Twp. 20 Rge. 2 WE/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
W/2 E/2 NW/4

Lease Owner Ecco
Lease Name Urfa Becker Well No. I
Office Address P.O.Box 1025 McPherson, Kansas
Character of Well (Completed as Oil, Gas or Dry Hole) oil



Date Well completed 3-13 1976
Application for plugging filed 6-22 1978
Application for plugging approved 6-23 1978
Plugging commenced 7-3 1978
Plugging completed 7-10 1978
Reason for abandonment of well or producing formation _____

If a producing well is abandoned, date of last production _____ 19____

Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Gilbert Toman
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 2992'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				5 $\frac{1}{2}$ "		2140'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set. Plugged off bottom of hole with sand. Sand from 2992' to 2950'. Dumped 5 sx of cement. Mudded hole to 175'. Made 10' of rock bridge. Dumped 25 sx of cement. Mudded hole to 40'. Made 10' of rock bridge. Dumped 10 sx of cement, filling to the bottom of the celler.

RECEIVED
STATE CORPORATION COMMISSION

JUL 14 1978 7-14-78

CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Art Lamb Casing Pulling Inc.
2809 King St. Hutchinson, Kansas 67501

STATE OF Kansas COUNTY OF Reno, ss.
Art Lamb (employee of owner) or (owner or operator)

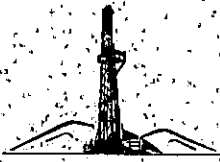
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Art Lamb
2809 King St. Hutchinson, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 11th day of July, 1978

Judith Lamb
Notary Public.

My commission expires April 18, 1982



15-113-20333-0000

Blackstone Drilling, Inc.

Box 455 • 523 West Kansas • Phone (316) 241-1250
McPHERSON, KANSAS 67460

March 16, 1976

COMPANY: EGCO
 CONTRACTOR: BLACKSTONE DRILLING, INC.
 FARM: URFA BECKER #1
 LOCATION: W/2 E/2 NW/4, Section 3-20-2 W
 McPherson County, Kansas
 COMMENCED: March 8, 1976
 COMPLETED: March 13, 1976
 ELEVATION:

0	to	65	Shale
65	to	150	Blue Shale
150	to	838	Shale
838	to	1515	Lime & Shale
1515	to	1925	Shale
1925	to	2090	Lime & Shale
2090	to	2365	Shale & Lime
2365	to	2550	Lime & Shale
2550	to	2905	Lime
2905	to	2951	Shale
2951	to	2992	Mississippi
		2992	T. D.

Cut 12 1/4" hole to 150' and run 152' of 8 5/8" casing, cemented with 100 sacks of 2X Gal & 2X CC at 150'. Plug down at 1:00 P. M., March 8, 1976. Cut 7 7/8" hole to 2992'. Run 3003' of 5 1/2" O. D. casing, cemented 2' off bottom at 2990., using 75 sacks of cement. Plug down at 11:30 A. M., March 13, 1976.

TOPS: MISSISSIPPI - 2951'

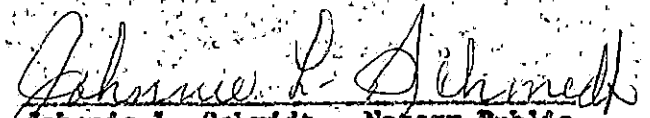
Measurements taken from E. B.

CERTIFICATE

I, P. E. Plouffe, President of Blackstone Drilling, Inc. do hereby certify that the above and foregoing is a true and correct copy of log on your Urfa Becker #1, located on the W/2 E/2 NW/4, Section 3-20-2, McPherson County, Kansas as reflected by the files of Blackstone Drilling, Inc.


 P. E. Plouffe, President

Subscribed and sworn to before me a Notary Public in and for McPherson County, Kansas this 16th day of March, 1976.


 Johnnie L. Schmidt - Notary Public

