¹STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Copparation Commission
211 No. Froadway

WELL PLUGGING RECORD

State Corporation Commission 211 No. Broadway Wichita, Kansas	STAF	FORD	Cour	tu. son 24	Twp. 21 Rg	. 11	2636	/ 137 \
NORTH					NE NE			
	Lease Name	ISERN-BEVE	₹		-	Well	l No	
j j	Office Address_			•	•			
				•	DRY HOLE			<u> </u>
	Date well comp Application for p						19	
	Plugging comme	enced 0:30 A	A.M. JAN	UARY 3	-		19_	
1 1	Plugging comple	eted 1:00 /	A.M. JAN	UARY 3				64
<u> </u>	Reason for aban				DRY HOLE			
i i								
1 ! !				_				
Locate well correctly on above		obtained from	the Conserv	vation Division	or its agents be	fore plu	gging was	com-
Section Plat Name of Conservation Agent who super	menced?	ARCH	IE V. EL	VING				
Producing formation	vised plugging of this. Ci	enth to ton	Botto		Total Donth		3/100.	******
Show depth and thickness of all water,					_ Total Depth o	I WEII	-0170	_r eet
OIL, CAS OR WATER RECORD	<u> </u>	-		1		CASIN	G RECOR	ND
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	<u> </u>	BULTED ONL	
			240	8 - 5/8	12-22-63			
		-			·	-		
						-		
						-		
							<u> </u>	
WITH 10 SXS. CEMENT. JOB COMPLETED @ 11;00	A.M. 1-3-64.	STATE CORPO						
	<u> </u>	64 JAN	7 -196	<u> </u>				
		CONSERV	ATION DE	asidn —				
			ito, Kansa					
				· · · · · · · · · · · · · · · · · · ·				
	(If additional	description is neces	sary, use BACI	C of this sheet)				
Name of Plugging Contractor		 		·				
Address								
STATE OFKANSAS	, COU	NTY OF	BARTON		, ss.			
F. L. COPELAND		(e	mployee of	owner) or (💥	```````````) of the	above-desc	cribed
well, being first duly sworn on oath, sa	sys: That I have kno	wledge of the f	acts, statem	ents, and matt	ers herein conta	ined and	I the log o	of the
bove-described well as filed and that	the same are true and	d correct. So h	elp me God	. ()	1 1:			
and the state of t		(Signature)	^ ~	(spe	land/			
and the second second	,	_9	<u>25 Ράττο</u>	ON ROAD, C	REAT BEND,	Kans	AS	•
					(Address)			
SUBSCRIBED AND SWORN TO before	e me this 6TH	day of	JAŅUA	$\frac{KY}{1}$, 19_	64		
·		Ž	eva C	. Dr	mn			
My commission expires JANUARY 16,	1967	REV	/A C. BR	OWN		N	Notary Publ	lic.
the transfer of								
Her was								

DRILLER'S LOG ISERN-BEVER

COMPANY:

DON MOORE ASSOCIATES, INC.

ELEVATION:

1732 DF 1734 KB

CONTRACTOR:

WESTERN PETROLEUM Co., INC.

COMMENCED:

DECEMBER 21, 1963

RECEIVE GASING RECORD: 8 JTS. 8-5/8"
AVE CORPORATION CONTINUES:
28# CASING

STATE CORPORATION COMMISSION

COMPLETED:

TOTAL DEPTH:

JANUARY 3, 1964

1964 JAN 8

34901

DESCRIPTION:

NE NE NE

SECTION 24-T21S-RIIW

STAFFORD COUNTY, KANSAS

CONSERVATION DIVISION Wichita, Kansas

FORMATION	FROM	TO	REMARKS
CLAY SAND	0	60	RAN 8 JTS. 8-5/8" 28# USED PIPE. OVER-
SAND	60	170	ALL TALLY 231.95'. SET @ 240'. CEMENTED
RED BED	170	230	with 260 sxs. common cement, 2% Gel, 3% c.c. Plug down @ 8:00 p.m. 12/21/63.
SHALE	230	252 415	c.c. Plug down @ 8:00 p.m. 12/21/63.
RED BED	252	415	CEMENT CIRCULATED.
NHYDRITE	415	4 35	
SHALE & SHELLS	252 415 435 1450	1450	DST #1, 3327-57'. OPEN I HOUR. WEAK STEADY BLOW. RECOVERED 85' WATERY MUD
IME & SHALE	ι 450	2230	STEADY BLOW. RECOVERED 85' WATERY MUD
SHALE & LIME	2230 . 2440	2440	WITH SMALL SHOW OIL. IBHP 1170#, FBHP 113
IME-SHALE	2440	2656	WITH SMALL SHOW OIL. IBHP 1170#, FBHP 113 IFP 0#, FP 35#/30", 1HH 1840#, FHH 1820#.
_IME	2656	2792	
IME & SHALE	2792	3030	DST #2, 3376-3386'. OPEN I HOUR. WEAK
_IME	3030	3357 3400 3405	BLOW FOR 24 MINS. RECOVERED 22' MUD, IBHP
IME & CHERT	3357 3400	3400	1110#/30", FBHP 745#/30", FP 0#, HH 845#.
SHALE	3,400	3405	0.4
SHALE & LIME	3405	3439 3490	DST #3, 3386-3400'. STRONG BLOW DECREASIN
LIME & SHALE	3439 3490	3490	TO FAIR. OPEN I HOUR. RECOVERED 2590'
RTD	3490		FORMATION WATER. IBHP 1180#, FBHP 1180#/3 IFP 440#, FFP 1135#, HH 840#.
ELEC	TRIC LOG TOPS		
		•	WIRE LINE TEST #1, 3304-065' MARMATON.
ANHYDRITE	412	∤ 1322	Wire Line Test #1, 3304-061 Marmaton. Open 2 hours. Recovered 4400 cc water,
ANSING	3062	-1328	RESISTIVITY .055 (FILTRATE). IBHP 1375#/6
/IOLA	<u>3</u> 348	-1614	FBHP 1350#/25".
SIMPSON	<u> </u>	- 1644	
ARBUCKLE	3348 3378 3442	-1708	Logged by Schlumberger. D & A 1-3-64

STATE OF KANSAS)

SS

COUNTY OF BARTON)

Sammens.

1, THE UNDERSIGNED, BEING DULY SWORN ON OATH, STATE THAT THE ABOVE STATEMENT AND LOG ARE TRUE AND A CORRECT RECORD AND LOG OF THE WELL DRILLED AT THE LOCATION ABOVE DESCRIBED.

WESTERN PETROLEUM CO., INC.

SUBSCRIBED AND SWORN TO BEFORE ME THIS 6TH DAY OF JANUARY, 1964

REVA C. BROWN, 1

COMMUSSION EXETRES JANUARY 18, 1967