## WELL PLUGGING RECORD

STATE OF KANSAS STATE CORPORATION COMMISSION		WELL PLUGGING RECORD					
Give All I florr tion Completely Make Required Affidivit Mail or Deliver Repot to:	FORMATION PLUGGING RECORD Strike out upper line when reporting plugging off formations.						
Conservation Divison State Correction Commission 800 Bitting Building		Rice	Count	by Soc 22	Two 21 Rec	(E)9 (W)	
Wichita, Kanisas	Location as "N]					( <i>B</i> )( <i>W</i> )	
NORTH							
	Lease Name	M. W. Pa Alden, K	rtingto ansas	n	V	Vell No3	
	Character of W	ell (completed as	Oil, Gas or l	Dry Hole)	Gas Well		
	. Date well compl	eted	•••••	•••••	don!tkno	W19	
						24,19.48	
	Application for Plugging comm	Application for plugging approved			March 22	1948 19. J. 总	
· <b>※</b>	Plugging compl	Plugging completed			March 29,	19. 48	
	Reason for abat	ndonment of well	l or producing	formation			
	Tf a producing	mall is shandane	dete of lest	gasexna	.ws.ted Januarv	, 19.48	
	Was permission	obtained from 1	he Conservat	ion Division o	r its agents before	plugging was com-	
Locate well correctly on above Section Plat	menced?			Yes	***************************************	***************************************	
Name of Conservation Agent who supe	ervised plugging of th	is well		Ruel Dur	kee	2200.	
Producing formation Arbuck			O.I Bottom	3.320!	Total Depth of W	ell3320! Feet	
Show depth and thickness of all water, OIL, GAS OR WATER RECORDS	,	ıs.			· <b>c</b> .	ASING RECORD	
Formation	Content	From	То	Size	Put In	Pulled Out	
Sand, Shale & Lime	dry	<b>Q</b> !	1081	8-5/8"	1081	none	
Shale & Lime	drv	.  <u>O.</u> !	3.31.0.t	5 <u>}</u> "	3310	26521	
Arbucker	gas	33TO.	-3.320				
			ļ '				
	•••••		***************************************	***************************************			
	***************************************		***************************************		···		
Run 5 sacks ce Filled hole wi Dumped 15 sax Filled with mu Dumped 10 sax	th mud to 1 cement at 1 d to 20'	tom 10' 10' top o	f cemen	t 50'			
			***************************************	***************************************			
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			***************************************	******************		***************************************	
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			******************************		41 K 24 1948		
				٠	1-24-40		
·····	••••••						
		*******************	***************************************				
·	(If additional	lescription is necessa	ry, use BACK of	this sheet)	.,==4.4.4		
Correspondence regarding this we	ell should be addresse	d toM	r. Ben	C. W. Hy	de, Jr.,	***************************************	
Address_4638_Millcreek_	Parkway , Ro	om215.,M	illcree	kBuildi	ng.,KC,	2, Mo.	
STATE OF MISSOURI Ben C. W.	, COUN	TY OFJ.	ACKSON.	ent of	, 88.		
being first duly sworn on oath, says:	Hyde, Jr., That I have knowled	re of the facts s	tetements en	d matters here	ocompensions of the	above-described well,	
described well as filed and that the sar		et So hain ma f	Tod :		type h.		
		4.6	38 Milla	reek Pa	rkway Roo	m 215,	
Subscribed and Sworn to before	me this 23d	Mi	lloreek	Budildin	Address R. C., 19	2, Mo.	
	~ ~ ~	y	as positives	Energe	e O. Ži		
· · · · · · · · · · · · · · · · · · ·	1057		*************	James		Notary Public.	

commission expires....March 19, 1951...

15.159.05514.0000

E.C.MINGENBACK ET AL Partington No. 3.

SEC.22 CNW SW

T.21 R. 9 W

Total Depth. 3327:

Comm. 4-13-41 Comp. 5-12-41

Shot or Treated.

Contractor. Ingling & Parker Issued. 12-13-41

County. Rice

CASINC:

8 5/8" 5 1/2" 8614" 3306 17 <sup>11</sup>

Elevation.

Production. 25,938,000 G.

Figures Indicate Bottom of Formations.

sanl	40
red rock & shells	130
red rock	248
anhydri te	268
shale & red bed	825
salt	1015
salt & shells	1116
shale & lime	1485
shale & shells	1525
lime	1585
lime & shale	<b>1</b> 865
shale & shells	2160
shale & lime	2325
shale & shells	2385
lime & shale	2505
lime	2670
lime & shale	29 38
lime	3327
Total Depth.	

(last 13'3" drld w/cable tools)

