## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 800 Bitting Building

## WELL PLUGGING RECORD

| State Corporation Commission<br>800 Bitting Building<br>Wichita,-Kansas | Rice   |   | Count          | y. Sec. <u>32</u> | Twp21Rge                    | $(E)_{-}^{-}(W)$       |  |  |  |
|---|--|---|----------------|-------------------|-----------------------------|------------------------|--|--|--|
| NORTH   | Location as "NI  |   |                | III IIIIU3        | NE NE SE                    |                        |  |  |  |
|   |  | Lease Owner Rich & Hurd et al  Lease Name Gambee Well No. 1 |                |                   |                             |                        |  |  |  |
|   | Office Address_  | Office Address 818 Central Building Wichita Kansas          |                |                   |                             |                        |  |  |  |
|   |  | Character of Well (completed as Oil, Gas or Dry Hole)       |                |                   |                             |                        |  |  |  |
|   | Date well comp<br>Application for  | pleted  | į.             | oral              |                             | 3 <u>19</u>            |  |  |  |
|   | Application for  | plugging approv   | red            | N N               | 9-8-53                      |                        |  |  |  |
|   | Plugging comm  |   |                |                   |                             |                        |  |  |  |
|   | Plugging comple  |   |                |                   |                             |                        |  |  |  |
|   | Reason for abandonment of well or producing formation  |   |                |                   |                             |                        |  |  |  |
|   | If a producing   | well is abandon   | ed, date of la | st production     |                             | 19                     |  |  |  |
| Locate well correctly on shove  | Was permission   | obtained from   | the Conserv    | ation Division    | or its agents bel           | fore plugging was com- |  |  |  |
| Locate well correctly on above<br>Section Plat                          |  | menced?sed plugging of this wellRoul_                       |                |                   |                             |                        |  |  |  |
| Producing formation   | D  | epth to top   | Bottom         |                   | Total Depth of Well 3460 Fe |                        |  |  |  |
| Show depth and thickness of all wate                                    | r, oil and gas formation   | s.  |                |                   |                             | -                      |  |  |  |
| OIL, GAS OR WATER RECOR   | DS   |   |                |                   |                             | CASING RECORD          |  |  |  |
| FORMATION   | CONTENT  | FROM  | ТО             | SIZE              | PUT IN                      | PULLED DUT             |  |  |  |
|   |  |   |                |                   |                             |                        |  |  |  |
|   |  |   |                |                   |                             |                        |  |  |  |
|   |  |   |                |                   |                             | <u> </u>               |  |  |  |
|   |  |   |                |                   |                             |                        |  |  |  |
|   |  |   |                | <u>-</u>          |                             |                        |  |  |  |
|   |  |   |                |                   |                             |                        |  |  |  |
| Describe in detail the manner i   | <u></u>  |   |                |                   |                             |                        |  |  |  |
| Bottom plug set a<br>40' and cemented                                   | t 125! and cem<br>with 10 sx.  | ented thru  | drill p        | ipe with          | 15 sx. Tor                  | plug set at            |  |  |  |
|   |  |   |                |                   | <del></del> _               |                        |  |  |  |
|   |  |   |                |                   |                             |                        |  |  |  |
|   |  |   |                |                   |                             |                        |  |  |  |
|   |  |   |                |                   |                             |                        |  |  |  |
| ·   |  |   |                |                   |                             |                        |  |  |  |
|   |  |   |                |                   |                             |                        |  |  |  |
|   |  | <del></del>   |                |                   |                             |                        |  |  |  |
|   |  |   | <u> </u>       |                   |                             |                        |  |  |  |
|   |  |   |                |                   |                             |                        |  |  |  |
|   | · .  |   |                |                   |                             |                        |  |  |  |
|   | (If additional   | description is neces  | sery, use BACK | of this sheet)    |                             | -                      |  |  |  |
| Name of Plugging Contractor   |  | co Drillin  |                | T* -7- * L = TF   | <u>-</u>                    |                        |  |  |  |
| Address   | 970  | Central B   | ullaing        | wichita K         | ansas                       |                        |  |  |  |
| STATE OFKansas  | , COUI   |   | _              |                   | -                           |                        |  |  |  |
| D. J. Bri<br>well, being first duly sworn on oath,                      |  |   |                |                   |                             | of the above-described |  |  |  |
| above-described well as filed and that                                  | t the same are true and  | l correct. So h   |                |                   |                             |                        |  |  |  |
|   | (  | Signature)  |                | D. 30             | Briggs, Fr                  | esident                |  |  |  |
| SUBSCRIBED AND SWORN TO before  | ore me this 15th   | day of  |                | 2_Septemb         |                             | _53                    |  |  |  |
|   | 2-core Bry   |   | Mu             |                   | 1. Day                      | Notary Public.         |  |  |  |
| My commission expires   | 1-162  | 24-2675-5 2-5   | 5220M          | STATE CO          | ም ነ -<br>ርያ                 | , The roung Lubic.     |  |  |  |
| FILE SEC  | 275 UNE 16   |   |                | - C               |                             | 5, 0, 4                |  |  |  |
| BOOK PAG  | The state of the s |   | •              | C27- 0            | ii : \$1,1425               | -18-53                 |  |  |  |

## DRILLING. LOG

LOCATION: NE NE SE Rich & Hurd et al COMPANY: 32-21-7W Rice County CONTRACTOR: Pabco Drilling, Inc. FARM NAME: No. 1 Gambee Kansas

COMMENCED: 8-31-53 COMPLETED: 9-8-53

PRODUCTION: D & A

CASING USED:

8-5/8" 175 sx

| FORMATION .      | FROM | то     |                   | ·       |
|------------------|------|--------|-------------------|---------|
| Sand             | . 0  | - 95   |                   |         |
| Shale            | 95   | 129    | •                 |         |
| Shale & Red Beds | 129  | 450    |                   |         |
| Shale & Shells   | 450  | 715    | ,                 |         |
| Salt             | 715  | 830    | ••                | ٠. ،    |
| Shele & Shells   | 830  | 1070   | ST & SLM OK @ 100 | 00      |
| Lime & Shale     | 1070 | . 1195 | •                 | •       |
| Lime .           | 1195 | 1425   | ,                 |         |
| Lime & Shale     | 1425 | 3020   | ST & SLM OK @ 180 | 00,2781 |
| Lime             | 3020 | 3460   |                   | ,       |
| Total Depth      | 3460 |        | •                 |         |

STATE OF KANSAS)

SEDGWICK COUNTY)

I, D. J. Briggs, do hereby certify that the above is a true and correct copy of the log on the above captioned well, as shown on the daily drilling reports.

PABCO DRILLING, INC.

D. J. Briggs President

Subscribed and sworn to before me this 15 day of September

Notary Public

My commission expires March 2.