

WELL PLUGGING RECORD

STATE OF KANSAS
STATE CORPORATION COMMISSION

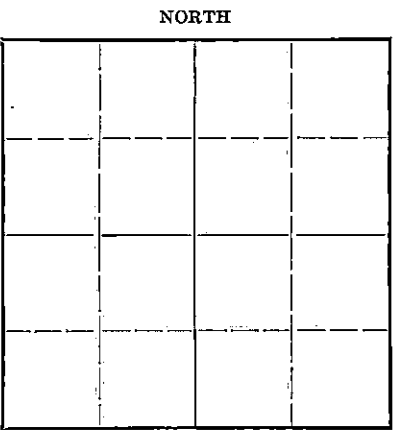
FORMATION PLUGGING RECORD

Strike out upper line
when reporting plug-
ging of formations.

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bittling Building
Wichita, Kansas

Rice County. Sec. 22 Twp. 21 Rge. 11(E)17 (W)

Location as "NE 1/4 NW 1/4 SW 1/4" or footage from lines. E NE SE
Lease Owner C. L. Carlock
Lease Name Culbertson Well No. 1
Office Address 600 Petro. Bldg. Wichita, Ks.
Character of Well (completed as Oil, Gas or Dry Hole) Oil
Date well completed 19...
Application for plugging filed 7-8-43 19...
Application for plugging approved 7-8-43 19...
Plugging commenced 7-18-43 19...
Plugging completed 7-18-43 19...
Reason for abandonment of well or producing formation Depleted



Locate well correctly on above
Section Plat

If a producing well is abandoned, date of last production 19...
Was permission obtained from the Conservation Division or its agents before plugging was com-
menced? Yes

Name of Conservation Agent who supervised plugging of this well Ruel Durkee
Producing formation Depth to top Bottom Total Depth of Well 3397 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Four sacks cement at 3390
20 sacks cement at 150
Five sacks cement at base of cellar
Filled with mud between cement plugs.

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to C. L. Carlock
Address 600 Petro. Bldg.
Wichita, Ks.

7-21-48

STATE OF Kansas, COUNTY OF Sedgewick, ss.
C. L. Carlock (employee of owner) or (owner or operator) of the above-described well,

being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God

(Signature) C. L. Carlock

SUBSCRIBED AND SWORN to before me this 20th day of February, 1948

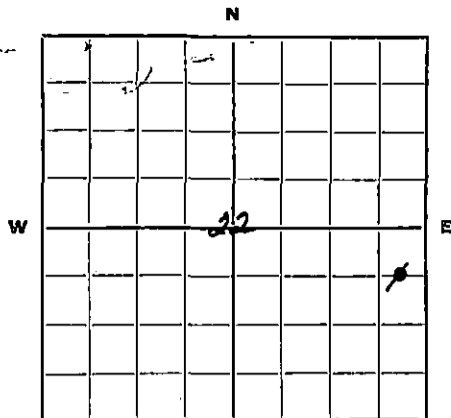
My commission expires June 30th 1948
Notary Public.

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MATERIAL REPORT AND PLUGGING RECORD

Mail To: STATE CORPORATION COMMISSION
Conservation Division
800 Bitting Building
Wichita, Kansas

NOTICE: All questions on this form must be answered.



Locate well correctly.

Company Operating..... C. L. Carlock
Office Address..... 600 Petroleum Bldg., Wichita, Kansas.

County..... RICE..... Sec. 22 Twp. 21 Rge. 7W

Farm Name..... J. R. Culbertson..... Well No. 1..... Field..... Wherry

Well Location..... E 20 A NE SE

Name of Producing Sand..... Conglomerate..... Total Depth..... 3397 1/2

Commenced Plugging..... Finished.....

DAILY AVERAGE PRODUCTION:

Initial Production: Oil..... 1003..... Gas..... Very little..... Water..... None

Production when Plugged: Oil..... About 3 Bbl Gas..... None..... Water..... 50%

Estimated Total Remaining Reserves Attributable to Well at Time Abandoned..... None

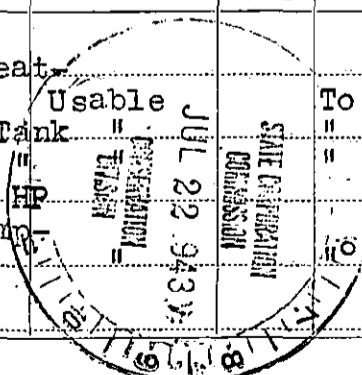
INFORMATION ON MATERIALS RECLAIMED FROM WELL

CASING, TUBING AND ROD DATA

Description	Size	Recovered		Junk		Reusable		Disposition Made Or To Be Made Of Usable Material
		Ft.	Tons	Ft.	Tons	Ft.	Tons	
50.000 SmIs Cgs RL H40 2-8 RTB 17#	5 1/2"	2898'				2898'		To be installed in other wells
3/4" X 25' Bethlehem Sucker Rods		3400'				3400'		" "

SURFACE EQUIPMENT

Quantity	Description	*Condition	Est. Tons	Disposition Made Or To Be Made Of Reclaimed Material
1	Vertical Oil Treating unit	Usable		To be installed on other leases
1	10' x 15' Flow Tank	"		" " " " " "
1	12' x 10' Stock "	"		" " " " " "
1	Complete T-2-10 HP Double Chain Pumping Unit;	"		" " " " " "



* Usable, Usable with minor repairs, or junk.

Date:..... July 20th - 1943...... Signed:..... [Signature].....
(For Operating Co.—Title)



22 21 7W
81 42

It is very important that all questions on this form be answered, as this Department has been asked by the Petroleum Administration for War to supply data on well abandonments undertaken during the war.

This information is very essential in aiding the war effort; therefore, this Department is requiring this report to be mailed within 5 days after the abandonment of your well.

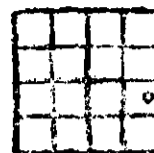
19-0756

C. L. CARLOCK
Culbertson No. 1-A

SEC. 22 T. 21 R. 7W
CEL NE SE

Total Depth. 3396'
Comm. 10-23-39 Comp. 11-7-39
Shot or Treated.
Contractor. E.J. Shaffer
Issued. 12-30-39 rotary

County. Rice



CASING:
8" 89'
5" 3395'

Elevation.

Production. Pot. 1003 B.

Figures Indicate Bottom of Formations.

clay	12
sand	72
clay	103
red bed	225
gypsum, shale & shells	540
shale & shells	650
salt, shale & shells	796
salt & shale	970
lime	1075
shale & lime	1130
lime	1146
shale & shells	1232
lime brkn	1440
shale	1450
lime	1485
lime brkn & shale	1590
shale	1650
lime	1720
shale	1752
lime	1786
shale	1790
lime	1842
shale & shells	1927
lime brkn & shale	2014
shale & lime	2208
shale	2425
lime brkn & shale	2459
lime	2727
shale	2753
sand	2775
shale	2813
lime	2842
shale	2914
lime	2945
lime porous	2960
lime	2982
lime hrd	3028
lime	3140
lime brkn	3160
lime	3270
lime brkn	3285
lime	3320
shale	3330
shale & lime	3350
shale	3378
shale & lime	3391
shale sdy	3392
shale	3394
conglomerate	3396
Total Depth.	

FEB 21 1939

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