

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

15.159-21365.0000

API NUMBER N/A

LEASE NAME Kaler

WELL NUMBER 1

 Ft. from S Section Line
 C/of S/2 NW
 Ft. from E Section Line

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

SEC. 22 TWP. 21 RGE. 7 (W) or (W)

LEASE OPERATOR Twin Star Petroleum

ADDRESS 6130 S. Memorial # 3-D Tulsa, Okla. 74133

COUNTY Rice

PHONE# (918) 250-1566 OPERATORS LICENSE NO. 9155

Date Well Completed 4-9-82

Character of Well oil

Plugging Commenced 10-8-85

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 10-23-85

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? Dist. # 5

Is ACO-1 filed? ? If not, is well log attached? CP-1 filed by twin Star.

Producing Formation Miss. Depth to Top Bottom T.D. 3864 4180

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		0	204	8 5/8		
		0	3864	5 1/2		2370

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Fill bottom with sand to 3120 & dump 5 sxs. cement.

Bridge with timbers & rocks from 320 to 300 ft. & fill to surface with 5 yds. redi-mix.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Nicholas Casing Pulling License No. 6698

Address 420 5th. Gene seo, Ks. 67444

STATE OF Kansas COUNTY OF Rice, ss.

Allen D. Nicholas (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed, that the same are true and correct, so help me God.

(Signature) Allen D. Nicholas

(Address)

SUBSCRIBED AND SWORN TO before me this 28th day of October, 19 85

Toni L. Prickett
 Notary Public
 STATE CORPORATION COMMISSION

My Commission Expires: Dec. 25, 1988



OCT 2 1985 Form CP-4
 10-29-85 Revised 08-84
 CONSERVATION DIVISION
 Wichita, Kansas